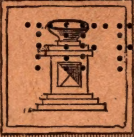


HEIDELBERG



Almanac

FOR The Reformed Church

IN THE
UNITED STATES

FOR THE YEAR OF OUR
LORD

1898



ZWINGLI



CALVIN



FREDERICK III



OLEVIANUS



URSINUS

QUESTION.—What is thy only comfort in life and death?

ANSWER.—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.

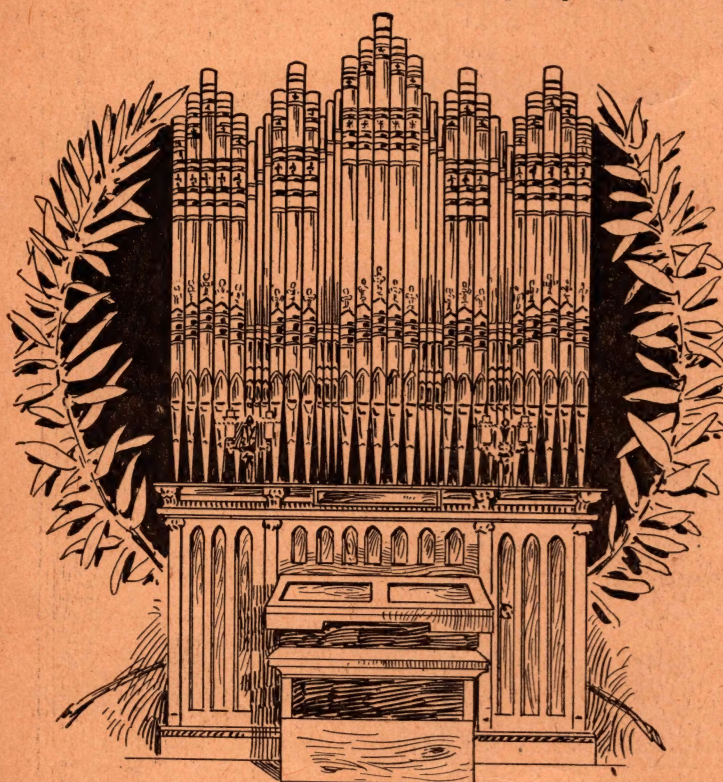
Reformed Church Publication Board

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Dear Sir:—It affords me pleasure to be able to recommend the work done by you, and particularly the great improvement your new method of direct supply of air to pipes in the organs you build. The large organ placed in the Reformed Church of the Ascension, Norristown, Pa., under your personal management and direction, is giving entire satisfaction.

Very respectfully yours,

H. R. RITTENHOUSE,
S. S. JONES.

Almanac for the Year of our Lord 1898, being a Common Year of 365 days.

MOON'S SIGNS.				PLANETS AND ASPECTS.				
 New Moon.	 First Quarter.	 Full Moon.	 Last Quarter.	☉ The Sun	☿ Mercury	♁ The Earth	♃ Jupiter	♅ Uranus
				☾ The Moon	♀ Venus	♂ Mars	♄ Saturn	♆ Neptune
♌ Conjunction, or having same longitude.				♐ Opposition, or differing 180° in longitude.				
☐ Quadrature, or being at right angles.				♊ Ascending node, or crossing Equator going north.				
				♋ Descending node, or crossing Equator going south.				

SIGNS OF THE ZODIAC.			
Spring Signs. { 1. ♈ Aries. 2. ♉ Taurus. 3. ♊ Gemini.	Summer Signs. { 4. ♋ Cancer. 5. ♌ Leo. 6. ♍ Virgo.	Autumn Signs. { 7. ♎ Libra. 8. ♏ Scorpius. 9. ♐ Sagittarius.	Winter Signs. { 10. ♑ Capricornus. 11. ♒ Aquarius. 12. ♒ Pisces.

CHRONOLOGICAL CYCLES.			
Dominical Letter, B.	Epact, 7	Roman Indiction, 11	
Golden Number, or Lunar Cycle 18	Solar Cycle, 3	Julian Period, 6611	
The year 5659, of the Jewish Era, begins on the 16th of Sept., 1898.			
The year 1316, of the Mohammedan Era, begins on the 22d of May, 1898.			

MOVABLE FESTIVALS.			
Septuagesima Sunday, Feb. 6.	Mid Lent Sunday, March 20.	Ascension Day, May 19.	
Sexagesima " " 13.	Palm Sunday, April 3.	Whit Sunday, or Pentecost, " 29.	
Quinquagesima " " 20.	Good Friday, " 8.	Trinity Sunday, June 5.	
Shrove Tuesday, " 22.	Easter Sunday, " 10.	Corpus Christi, " 9.	
Ash Wednesday, " 23.	Love Sunday, " 17.	1st Sunday in Advent, Nov. 27.	
Quadragesima Sunday, " 27.	Rogation Sunday, May 15.	Sundays after Trinity are 24.	

THE FOUR EMBER DAYS.			
March 2.	June 1.	September 21.	December 14.

THE FOUR SEASONS, OR CARDINAL POINTS.			
Vernal Equinox,	Sun enters ♈	March 20th, 8 o'clock 59 minutes, morning.	
Summer Solstice,	" " ♋	June 21st, 5 " 7 " "	
Autumnal Equinox,	" " ♎	Sept. 22d, 7 " 35 " evening.	
Winter Solstice,	" " ♏	Dec. 21st, 1 " 55 " "	

MORNING AND EVENING STARS.
 Mercury will be Morning Star from Jan. 13th to Feb. 16th, from May 9th to June 20th, from Sept. 13th to Sept. 30th. It will be Evening Star from April 1st to April 21st, from July 10th to Aug. 26th, and from Nov. 21st to Dec. 15th.
 Venus will be Morning Star from Dec. 8th to Dec. 31st, and Evening Star from April 18th to Nov. 16th.
 Jupiter will be Evening Star from June 20th to Sept. 20th, and Morning Star from Oct. 26th to end of year.

PLANETS BRIGHTEST
 Mercury, March 29th, June 25th, Sept. 24th, and Dec. 4th; Venus, Jan. 2d, May 15th, and Oct. 28th; Mars, Dec. 20th, and Jupiter March 26th.

ECLIPSES FOR THE YEAR 1898.
 In the year 1898 there will be six eclipses, three of the Sun, and three of the Moon.
 1. A Partial Eclipse of the Moon, January 7th; visible generally in the Eastern part of North America, in South America, Europe, Asia and Africa, as follows:
 Eclipse begins January 7th, 6 o'clock 47 minutes, evening. | Eclipse ends January 7th, 8 o'clock 23 minutes, evening.
 Magnitude of Eclipse = 0.157 (moon's diameter = 1.0).
 2. A Total Eclipse of the Sun, Jan. 22d; not visible in N. America, but visible generally in E. Europe, in Asia and Africa.
 3. A Partial Eclipse of the Moon, July 3d; not visible in the United States, but visible in Europe, Asia and Africa.
 4. An Annular Eclipse of the Sun, July 18th; visible in the southern part of S. America, and on the S. Pacific Ocean.
 5. A Partial Eclipse of the Sun, Dec. 13th; not visible in North America, but visible generally in the Antarctic Ocean.
 6. A Total Eclipse of the Moon, Dec. 27th; visible throughout N. and S. America, in Europe, Asia and Africa, as follows:
 Eclipse begins Dec. 27th 4 o'clock, 47 minutes, evening. | Totality ends Dec. 27th, 7 o'clock, 27 minutes, evening.
 Totality begins Dec. 27th 5 " 57 " " | Eclipse ends Dec. 27th, 8 " 36 " "
 Magnitude of Eclipse = 1.38 (moon's diameter = 1.0).

1898.

1, 2, cold; 3, 4, 5, variable; 6, 7, 8, rain; 9, 10, 11, fair; 12, 13, 14, cloudy; 15, 16, 17, cold and windy; 18, 19, 20, fair; 21, 22, 23, snow; 24, 25, cloudy; 26, 27, 28, cold; 29, 30, 31, changeable.

JANUARY.

The New Year.

Rich gift of God!
A year of Time!

Great God, we sing Thy mighty hand,
By which supported still we stand:
The opening year Thy mercy shows;
Let mercy crown it till it close.

HONOR TO WHOM HONOR IS DUE.

Put thou thy trust in God,
In duty's path go on;
Fix on His Word thy steadfast eye,
So shall thy work be done.

WHILST the Reformed Church calls no single man her founder, yet she delights to honor her leaders. She reckons many illustrious names in her catalogue of spiritual heroes, but none has become more endeared to her as time has rolled on than that of Ulrich Zwingli, the Swiss Reformer and patriot. Like the country in which he lived and died, the Church he loved was comparatively small in his day. His work seemed at the time to be overshadowed by that of Luther. No princely power was at his back. He stood with his friends, for the people. But he was undaunted and invincible because he was the servant of the Most High, and sought to do His will. He died a martyr to the cause for which he lived. His work survived and his principles triumphed. His unfinished task was taken up by others,

and to-day the Reformed family of churches which has imbibed his spirit and carry out his principles, numbers its people by millions. They are in every land where men are free and worship the Father after their own hearts.

To-day, State and Church honor him as a true son of spiritual and civil liberty. In the city where he did his principal work, they have recently raised a monument which typifies his double service. But more enduring than brass is the service he rendered his fellow-men.

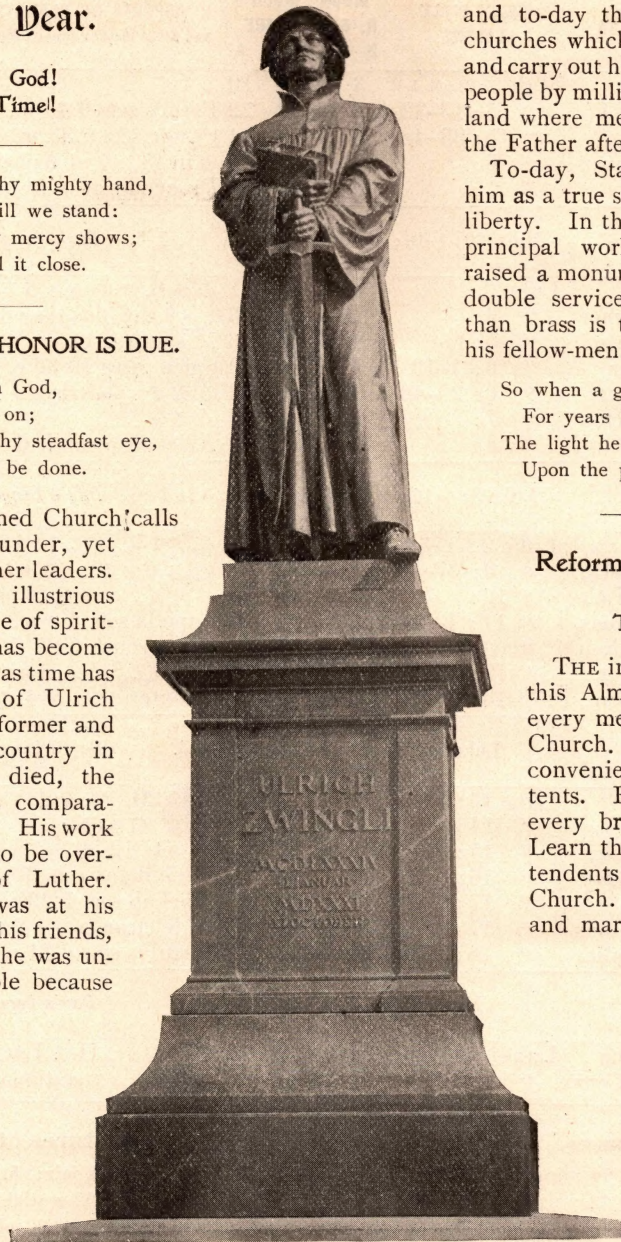
So when a good man dies,
For years beyond his kin,
The light he leaves behind him lies
Upon the paths of men.

Reformed Church Almanac for 1897. Thirty-Fifth Issue.

THE information contained in this Almanac will be useful to every member of the Reformed Church. Let it be kept in a convenient place. Study its contents. Become familiar with every branch of church work. Learn the names of the superintendents and officials of the Church. Examine the statistics and mark the Church's growth.

ZWINGLI'S NEW MONUMENT.

THIS bronze statue was erected August 25, 1885, at Zurich, in front of the Wasserkirche, beneath the minster where Zwingli preached.



FEBRUARY.

2d Month, 28 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON		MOON'S PLACE.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S.	SUN		HIGH WATER	
			R. & S.				SI.	RISES	SETS	PHILA.	
			H.	M.	S.	A.	M.	H.	M.	H.	M.
Tuesday	1 Ignatius	Matt. 4: 23; 5: 1-12	3	23		10	♂ ♀ ☾	147	85	20	9 26
Wednesday	2 Purificat'n of Vir.	" 5: 13-32	4	14		22	Pollux sets 6 45 m.	147	75	21	10 15
Thursday	3 Ansgar	" 5: 33-48	5	1		4	Castor sets 6 33 m.	147	65	22	11 2
Friday	4 Rhaban. Maurus	" 6:	5	41		16	♂ in ☿. ♀ in Aphelion	147	55	24	11 50
Saturday	5 P. J. Spener	" 7:	6	15		28	Procyon sets 4 48 m.	147	45	25	12 16

6] *Septuagesima Sunday.* Matt. 20: 1-16; 1 Cor. 9: 24-27; 10: 1-5. *Day's Length, 10 hours, 23 minutes.*

Sunday	6 Amandus	Luke 3:	6	45		11	♂. Pollux sets 6 14 m.	147	35	26	1	2	
Monday	7 George Wagner	" 4:	♂ rises	23		23	Regulus rises 6 6 e	147	25	28	1	46	
Tuesday	8 Maria Andreæ	" 5:	8	5		6	♂ south 6 14	147	15	29	2	30	
Wednesday	9 John Hooper	" 6: 1-19	9	7		19	Spica rises 10 36 e.	147	05	30	3	16	
Thursday	10 F. C. Oetinger	" 6: 20-49	10	19		3	♂ ♀ ☾. Arctur rises 9 40 e.	146	59	31	4	4	
Friday	11 H. de St. Victor	" 7:	11	28		16	♂ ☿ ☽	146	58	32	4	47	
Saturday	12 Lady Jane Grey	" 8:	morn.	0		0	Aldebaran south 6 44	146	56	34	5	38	

7] *Sexagesima Sunday.* Luke 8: 4-15; 2 Cor. 11: 19-33; 12: 1-9. *Day's Length, 10 hours, 40 minutes.*

Sunday	13 C. F. Schwartz	Luke 9: 1-36	12	40		14	♂. Vega rises 12 18 m.	146	55	35	6	31	
Monday	14 Brun. v. Querfur	" 9: 37-62	1	52		28	♂ ♀ ☾. ♀ in Aphelion	146	53	36	7	28	
Tuesday	15 Jacob Von Loh	" 10:	3	3		12	♂ ♀ ☾. ♂ ♀ ☾ Superior	146	52	37	8	29	
Wednesday	16 Matth. Desübas	" 11: 1-36	4	5		27	Capella sets 4 8 m.	146	51	38	9	29	
Thursday	17 Simeon and Jesus	" 11: 37; 12: 1-12	4	57		11	Sirius south 8 22	146	50	39	10	32	
Friday	18 Mesrob	" 12: 13-59	5	40		25	♂ ☽ ☾. Spica rises 9 32	146	49	40	11	31	
Saturday	19 Pat. Hamilton	" 13: 1-21	6	15		10	☾ enters ♄. ♂ ♀ ☾	146	47	41	12	4	

8] *Quinquagesima Sunday.* Luke 18: 13-43; 1 Cor. 13: 1-13. *Day's Length, 10 hours, 56 minutes.*

Sunday	20 Sadoth	Luke 13: 22-35	♂ sets	24		20	♂ ♀ ☾	146	46	42	12	59	
Monday	21 Mænrod	" 14:	6	57		8	☾ ☽ ☾	146	45	43	1	50	
Tuesday	22 Shrove Tuesday	" 15:	8	3		21	7* sets 12 50	146	43	44	2	37	
Wednesday	23 Ash Wednesday	" 16:	9	7		5	Fomalhaut sets 6 35 e.	136	42	46	3	23	
Thursday	24 Matthias	" 17: 1-19	10	12		17	Markab sets 7 29 e.	136	41	47	4	7	
Friday	25 Casp. Olevianus	" 17: 20-37	11	13		0	Aldebaran sets 1 2 m.	136	39	48	4	51	
Saturday	26 Berthold Haller	" 18: 1-30	morn.	12		12	Regulus sets 6 31 m.	136	38	49	5	35	

9] *1st Sunday in Lent.* Matt. 4: 1-11; 2 Cor. 6: 1-10. *Day's Length, 11 hours, 15 minutes.*

Sunday	27 Martin Bucer	Luke 18: 31; 19: 1-28	12	15		24	♀ gr. Hel. Lat. N.	136	36	51	6	21	
Monday	28 Jno. de Mon. Corv.	" 19: 29; 20: 1-18	1	12		6	♂ stationary	136	35	52	7	8	

Moon's Phases.

Full Moon,	6th,	1	o'clock,	24	minutes,	evening.
Last Quarter,	13th,	7	"	34	"	"
New Moon,	20th,	2	"	40	"	"
First Quarter,	28th,	6	"	13	"	morning.

Conjectures of the Weather.

1, 2, snow; 3, 4, fair; 5, 6, very cold; 7, 8, 9, rain; 10, 11, cold; 12, 13, variable; 14, rain; 15, 16, cold; 17, 18, moderate; 19, 20, cloudy; 21, 22, 23, fair; 24, 25, variable; 26, 27, cold winds; 28, cloudy.

FEBRUARY.



EINSEIDLEN, SWITZERLAND.

Where Zwingli began to preach the doctrines of the Reformation in 1516.

HOME MISSIONS.

THE Board of Home Missions remains the same as last year as to its membership, which is as follows: Rev. J. A. Peters, D. D., Tiffin, O.; Rev. E. R. Eschbach, D. D., Frederick, Md.; Rev. J. J. Leberman, D. D., Louisville, O.; Rev. T. J. Barkley, D. D., Gettysburg, Pa.; Rev. S. B. Yockey, D. D., Columbus, O.; Rev. J. Bachman, D. D., Cincinnati, O.; Rev. J. H. Sechler, D. D., Philadelphia, Pa.; Rev. C. E. Kriete, Louisville, Ky.; Elder J. T. Reber, Reading, Pa.; Elder Horace Ankeney, Alpha, O.; Elder C. M. Boush, Meadville, Pa.; Elder F. G. Hobson, Collegeville, Pa.

Executive Committee.

Rev. J. A. Peters, President; Rev. J. J. Leberman, Vice-President; Rev. T. J. Barkley, Secretary; Rev. E. R. Eschbach; Elder C. M. Boush.

Treasurers.

Elder J. T. Reber, Reading, Pa., Mission Department; Elder C. M. Boush, Meadville, Pa., Church Extension Department.

There are at present *ninety-six* missions under the care of the General Board. On April 1, 1897,

three became self-supporting and so passed off the roll of the Board, and three were referred to their respective classes. Two new missions have been formed by the division of old missions, so that the number now under the Board is as above stated. Of these, eighty-five are English, seven are Hungarian, two are German-English, one is Bohemian, and one Harbor Mission at the Port of New York.

In addition to these, the German Boards of the three German Synods have 42 missions which they support, making a grand total of 138 missions in the home field now supported by the Church.

During the year the Board was short of funds and could not, on that account, carry forward the work as it desired. This shortage of funds and consequent contraction of the work arose from the fact that some parts of the Church did not pay the apportionments according to the promise of the Synods. Had the apportionments been paid, not only the work now under way could have been carried forward, but it could have been greatly enlarged. The Board now has the promise of \$45,000 for the English work, \$6,000 for Hungarian and Bohemian work, \$1,000 for Harbor Missions, and \$6,000 for German city work—a total of \$58,000. In spite of this, the Board is at this writing, \$15,000 in debt. There is great need of awakening to a sense of the importance of the work.

MARCH,

3d Month, 31 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON		MOON'S PLACE.	ASPECTS OF PLANETS. and other Miscellaneous Matter.	S.	SUN		HIGH WATER PHILA.		
			R. & S.				SI.	RISES	SETS		H. M.	
			H.	M.	S.	A.	M.	H.	M.	H.	M.	
Tuesday	1 Suidbert	Luke 20: 9-21: 1-4	2	4		19	♂	♂	♂	126	33 53	7 55
Wednesday	2 <i>Ember Day</i>	" 21: 5-35	2	52		0	♂	♂	♂	126	31 54	8 44
Thursday	3 Balthilde	" 22: 1-30	3	33		12	♂	♂	♂	126	30 55	9 35
Friday	4 George Wishart	" 22: 31-71	4	14		24	♂	♂	♂	126	28 56	10 26
Saturday	5 Thomas Aquinas	" 23:	4	44		6	♂	♂	♂	126	27 56	11 16

10] 2d Sunday in Lent.

Matt. 15: 21-28; 1 Thess. 4: 1-8.

Day's Length, 11 hours, 32 minutes.

Sunday	6 Fridolin	Mark 10: 32-52	5	12		19	♂	♂	♂	116	25	57	...
Monday	7 Perpetua	" 11:	5	40		2	♂	♂	♂	116	24	58	12 33
Tuesday	8 Zach. Ursinus	" 12:	♂	rises		15	♂	♂	♂	116	22	59	1 20
Wednesday	9 Cyrillus and Methodias	" 13:	8	8		29	♂	♂	♂	116	21	6	2 4
Thursday	10 40 Martyrs of Seb.	" 14: 1-54	9	18		13	♂	♂	♂	106	19	2	2 49
Friday	11 William Hoseus	" 14: 55; 15: 1-15	10	28		27	♂	♂	♂	106	18	3	3 36
Saturday	12 Greg. the Great	" 15: 16-47	11	42		11	♂	♂	♂	106	16	4	4 24

11] 3d Sunday in Lent.

Luke 11: 14-28; Ephes. 5: 1-9.

Day's Length, 11 hours, 50 minutes.

Sunday	13 Rudericus	Matt. 20: 17-33	morn.		25	♂	♂	♂	♂	96	15	6	5 15
Monday	14 Matilda	" 21:	12	51		9	♂	♂	♂	96	13	6	6 10
Tuesday	15 Thos. Cranmer	" 22:	1	57		23	♂	♂	♂	96	12	8	7 9
Wednesday	16 Heribert	" 23:	2	56		7	♂	♂	♂	96	10	9	8 10
Thursday	17 Patrick	" 24: 1-31	3	40		21	♂	♂	♂	86	8	10	9 14
Friday	18 Alexander	" 24: 32-51	4	14		5	♂	♂	♂	86	7	11	10 16
Saturday	19 Mary and Martha	" 25:	4	45		19	♂	♂	♂	86	5	12	11 17

12] 4th Sunday in Lent.

John 6: 1-14; Gal. 4: 21-31.

Day's Length, 12 hours, 9 minutes.

Sunday	20 Ambrose of Sien.	Matt. 26: 1-13	5	14		3	♂	♂	♂	76	4	13	...
Monday	21 Benedict	" 26: 14-35	5	39		16	♂	♂	♂	76	2	14	12 37
Tuesday	22 Nich. v. d. Flüe	" 26: 36-56	♂	sets		0	♂	♂	♂	76	0	15	1 25
Wednesday	23 Wolfgang	" 26: 57; 27: 1-2	7	55		13	♂	♂	♂	75	59	16	2 10
Thursday	24 Florentius	" 27: 3-31	8	56		25	♂	♂	♂	65	57	17	2 54
Friday	25 Ann. Vir. Mary	" 27: 32-50	9	57		8	♂	♂	♂	65	56	18	3 36
Saturday	26 Lindger	" 27: 51-56	10	57		20	♂	♂	♂	65	54	19	4 18

13] 5th Sunday in Lent.

John 8: 46-59; Heb. 9: 11-15.

Day's Length, 12 hours, 28 minutes.

Sunday	27 Rupertus	John 11:	11	53		2	♂	♂	♂	55	52	6	20 5 0
Monday	28 John von Goch	" 12:	morn.		14	♂	♂	♂	♂	55	50	6	21 5 41
Tuesday	29 Eustatius	" 13: 1-30	12	47		26	♂	♂	♂	55	48	6	22 6 25
Wednesday	30 John Heerman	" 13: 31; 14: 1-38	1	29		8	♂	♂	♂	45	47	6	23 7 5
Thursday	31 Ernest the Pious	" 15:	2	9		20	♂	♂	♂	45	45	6	24 8 0

Moon's Phases.

Full Moon,	8th,	4 o'clock,	28 minutes,	morning.
Last Quarter,	15th,	2 "	48 "	"
New Moon,	22d,	3 "	37 "	"
First Quarter,	30th,	2 "	40 "	"

Conjectures of the Weather.

1, 2, rain; 3, 4, 5, variable; 6, 7, snow; 9, 10, mild; 11, 12, 13, cold; 14, 15, 16, rain; 17, 18, 19, fair; 20, 21, 22, variable; 23, 24, 25, cold winds; 26, 27, 28, clear; 29, 30, 31, variable.

MARCH.



ZURICH, SWITZERLAND. Where Zwingli preached from 1519 to 1531.

EINSEIDLEN AND ZURICH.

AT Einseidlen, Zwingli began the work of the Reformation in 1516, one year before Luther began his public career in Germany. Being parish priest to the convent at this place, he preached to the thousands of pilgrims who gathered here yearly to worship the image of the Virgin which was supposed to be miraculous, and exhorted them to put their trust in Christ and not in the saints. At Glarus, for several years before, he attacked the mercenary system by which Swiss citizens were

hired out to Pope or King to fight for whichever paid the highest price. Thus he became a reformer in church and state. These two ideas ruled his ministry when he came into greater prominence by becoming pastor of the cathedral church in Zurich. True to the spirit of Zwingli, the Reformed Church of the sixteenth century toiled and suffered for purity and liberty in religion, and for freedom and equality in the state.

—o—
In the picture above, the church with double towers is where Zwingli preached.

1898.

14] *Palm Sunday.* John 12: 1-16; Phil. 2: 5-11. *Day's Length, 12 hours, 47 minutes.*

15] *Easter Sunday.* John 20: 1-10; Col. 3: 1-11. *Day's Length, 13 hours, 4 minutes.*

16] *1st Sunday after Easter.* John 20: 19-31; 1 John 5: 4-12. *Day's Length, 13 hours, 22 minutes.*

17] *2d Sunday after Easter.* John 10: 11-16; 1 Peter 2: 20-25. *Day's Length, 13 hours, 40 minutes.*

Conjectures of the Weather.

1, variable; 2, 3, fair; 4, 5, 6, cloudy; 7, 8, 9, fair; 10, 11, north winds; 12, 13, 14, cloudy; 15, 16, cold and frosty; 17, 18, fair; 19, 20, mild, 21, 22, 23, 24, rainy; 25, 26, fair; 27, 28, cloudy; 29, 30, fair.

APRIL.



MARBURG, GERMANY.

BENEFICIARY EDUCATION.

ONE of the most important steps in the Saviour's public ministry was the selection of the twelve. He spent the whole of the previous night in prayer. Afterwards He gave a large part of His time to their training for the ministry. The selection and training of men for the ministry is no less important to-day. Much of the Church's energy and means must still be given to it. Many of those who are called to the ministry are still poor, as were the apostles. Such men the church must help. Many of the best and most talented ministers in the church to-day were once beneficiary students. The large majority have been faithful, and have repaid the church many times in the services which they have rendered. Some have even paid back the money which they received. Next to the sacred cause of missions, there is no way in which the church can better

invest her benevolences. Let the rich, who have no sons to give to the ministry, seek out worthy young men, and educate them; and let all remember the Boards of Education, which are entrusted with this sacred work.

MARBURG.

IN this city Luther and Zwingli met and discussed the differences between the Reformed and Lutheran Churches. Owing to doctrinal and political reasons, these two Reformation Churches remained apart. They have since united in Germany, and in America maintain a friendly attitude toward each other. The Reformed Church is still proud of Zwingli's attitude toward Luther, and still stands for peace and church union. She does not claim to be the only Church, but part of the Holy Catholic and Apostolic Church. She looks upon other churches as part of her Lord's kingdom.

MAY,

5th Month, 31 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. F. S. RISES SETS M. H. M. H. M.	HIGH WATER PHILA. H. M.
18]	3d Sunday after Easter.	John 16: 16-22; 1 Peter 2: 11-19.	Day's Length, 13 hours, 56 minutes.				
Sunday	1 Philip and James	John 13: 14:	2 6	5	♂ ♀ ☉ Inferior	34 59 6 05 9 10	
Monday	2 Athanasius	" 15:	2 32	18	Rigel sets 7 55 e.	34 58 6 56 10 5	
Tuesday	3 Monica	" 16: 17:	2 58	2	♂ ♀ ☉. ♀ in ☿	34 57 6 57 11 1	
Wednesday	4 Florian	" 18:	3 25	16	Orion sets 9 30 e.	34 56 6 58 11 55	
Thursday	5 Fred'k the Wise	" 19:	3 58	0	Sirius sets 8 45 e.	34 55 6 59 12 19	
Friday	6 John of Damasc.	" 20:	4 37	15	♂ 6. Castor sets 12 27	44 53 7 0 1 10	
Saturday	7 Flav. Domitilla	" 21:	♂ rises	0	♂ ♀ ☉. ♂ ♀ ☉	44 52 7 1 2 0	
19]	4th Sunday after Easter.	John 16: 5-15; James 1: 16-21.	Day's Length, 14 hours, 11 minutes.				
Sunday	8 Stanislaus	Heb. 1: 2:	10 40	15	Procyon sets 10 42 e.	44 51 7 2 2 51	
Monday	9 Greg. Nazianzen	" 3: 4:	11 33	0	7* sets 8 0 e.	44 50 7 3 3 43	
Tuesday	10 John Heuglin	" 5: 6:	morn.	14	Antares rises 8 49	44 49 7 4 4 38	
Wednesday	11 John Arndt	" 7:	12 17	29	Pollux sets 12 1 m.	44 48 7 5 5 34	
Thursday	12 Meletius	" 8:	12 51	13	♂ 12. ^{Regulus} sets 1 19 m.	44 47 7 6 6 32	
Friday	13 Servatius	" 9:	1 20	26	♂ stationary	44 46 7 7 7 35	
Saturday	14 Pachomius	" 10:	1 49	10	Arcturus sets 5 45 m.	44 45 7 8 8 36	
20]	5th Sunday after Easter.	John 16: 23-33; James 1: 22-27.	Day's Length, 14 hours, 24 minutes.				
Sunday	15 Moses	Heb. 11:	2 12	23	Antares sets 5 10 m.	44 45 7 9 9 34	
Monday	16 Five Marts. at L.	" 12:	2 40	6	♂ ♀ ☉	44 44 7 10 10 29	
Tuesday	17 Joachim of Flor.	" 13:	3 4	18	♂ Gr. Hel. Lat. N.	44 43 7 11 11 20	
Wednesday	18 80 Marts. under Val.	John 14:	3 34	1	♂ ♀ ☉. Procyon south 10 15	44 42 7 12 ...	
Thursday	19 Ascension Day	Col. 2; Eph. 4:	4 6	13	♂ ♀ ☉. Vega rises 6 1	44 41 7 12 12 28	
Friday	20 Val. Herberger	John 15:	♂ sets	25	♂ 20. Altair rises 9 21	44 40 7 13 1 10	
Saturday	21 Constantine	" 16:	8 33	8	☉ enters ♀	44 39 7 14 1 52	
21]	6th Sunday after Easter.	John 15: 26; 16; 1 Peter 4: 7-11.	Day's Length, 14 hours, 36 minutes.				
Sunday	22 Castus and Aemil.	1 John 1:	9 21	19	♂ ♀ ☉. ♂ ♀ ☉	44 39 7 15 2 32	
Monday	23 Jerome Savonar	" 2:	10 6	1	Fomalhaut rises 2 41	34 38 7 16 3 12	
Tuesday	24 Aug. Cazal	" 3:	10 42	12	Rigel sets 7 29	34 38 7 17 3 52	
Wednesday	25 Augustine	" 4:	11 14	24	Castor sets 8 39	34 37 7 18 4 31	
Thursday	26 Beda Venerabilis	" 5:	11 42	6	Capella rises 4 9 m.	34 36 7 19 5 16	
Friday	27 John Calvin	Joel 3:	morn.	18	♂ stationary	34 35 7 19 5 58	
Saturday	28 Lanfranc	John 17:	12 8	1	♂ 28. ♀ in Perihelion	34 34 7 20 6 46	
22]	Whit Sunday or Pentecost.	John 14: 15-31; Acts 2: 1-11.	Day's Length, 14 hours, 46 minutes.				
Sunday	29 Whit Sunday	Gal. 3: 4: 1-7	12 32	13	Markab rises 11 38	34 34 7 20 7 38	
Monday	30 Whit Monday	" 5:	12 57	26	♂ ♀ ☉. ♂ ♀ ☉	34 33 7 21 8 24	
Tuesday	31 Joachim Neander	Romans 12:	1 23	10	Aldebaran rises 4 55 m.	34 33 7 22 9 31	

Moon's Phases.

Full Moon, 6th, 1 o'clock, 33 minutes, morning.
 Last Quarter, 12th, 4 " 36 " evening.
 New Moon, 20th, 7 " 58 " morning.
 First Quarter, 28th, 12 " 14 " evening.

Conjectures of the Weather.

1, 2, fair; 3, 4, cloudy; 5, 6, 7, showers; 8, 9, 10, fair;
 11, 12, 13, 14, variable; 15, 16, warm; 17, 18, thunder
 showers; 19, 20, variable; 21, 22, rain; 23, 24, fair;
 25, 26, 27, fair; 28, 29, rain; 30, 31, fair.

MAY.

The Society for the Relief of Ministers and Their Widows of the Reformed Church in the U. S.

Its purpose is to afford relief, according to its ability, to needy ministers who are members, and also to widows of ministers in need. In the past year fifteen ministers and twenty-five widows were afforded help, expending the sum of \$2400. More would be given to the annuitants, if the income of the Society were larger and the ability greater. The income of the Society is from interest on investment fund, collections in the churches and the gifts of ministers and generous laymen. The Society is endorsed by the General Synod and all the District Synods of the Church.

Officers of the Society.

President, Rev. Wm. M. Deatrick, D. D., Mercersburg, Pa.; Vice-President, Rev. J. David Miller, V. D. M., Duncannon, Pa.; Secretary, Rev. T. Franklin Hoffmeier, A. M., Mt. Pleasant, Md.; Treasurer, Rev. Simon S. Miller, A. M., Myerstown, Pa.; Assessor, Rev. Edmund R. Eschbach, D. D., Frederick, Md., and Rev. John A. Hoffheins, D. D., Martinsburg, W. Va.

The Brotherhood of Andrew and Philip.

THIS Society for men in the local congregation was organized May 4th, 1888, in the Second Reformed Church, Reading, Pa. Rev. C. F. McCauley, D. D., and Rev. Rufus W. Miller,

were the pastors of the church at the time. The organization has spread into other churches. At the Third Federal Convention of the Brotherhood, which met at Reading, Pa., November 11-14, 1897, Chapters were reported in 17 denominations. There are about 400 Chapters with 12,000 members. The Brotherhood is a spiritual order for spiritual ends. It aims to develop the spiritual power latent in Christian young men. It increases that power not only by individual effort, but also by combination and co-operation in the pursuit of a definite object. It places under the pastor an agency by which he can reach many young men whom he cannot reach personally. It multiplies its pastor.

It gives him a body-guard of the flower of the youth. *The Brotherhood Star*, the official organ, is published in New York.

Address C. E. Wyckoff, Irvington, N. J., General Secretary.



ELECTOR FREDERICK III.

JUNE,

6th Month, 30 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. F.S. M.	SUN RISES H. M.	SETS H. M.	HIGH WATER PHILA. H. M.
Wednesday	1 <i>Ember Day</i>	1 Cor. 13:	1 53		24 ♄ Gr. Hel. Lat. S.	24	327	2310	29
Thursday	2 Pothinus	Rom. 6: 19; 7:	2 28		9 Rigel rises 6 49 m.	24	327	2411	25
Friday	3 Chlotilde and Blandina	" 8:	3 11		23 ♄ ♀ ☾. Sirius 6 51	24	317	25	...
Saturday	4 Quirina	2 Cor. 5:	4 6		9 ♄ ♀ ☾. 4. ♄ ♀ ☾	24	317	2512	48

23] *Trinity Sunday.*

John 3: 1-5; Rev. 4: 1-11.

Day's Length, 14 hours, 55 minutes.

Sunday	5 Boniface	Acts 1: 2:	5 12		24 Antares south 11 25	24	317	261	40
Monday	6 Norbert	" 3:	6 rises		9 Altair south 12 46	24	317	262	34
Tuesday	7 Paul Gerhardt	" 4:	10 50		24 Arcturus sets 4 8 m.	14	317	273	29
Wednesday	8 A. H. Franke	" 5:	11 23		8 Castor rises 6 15 m.	14	307	274	22
Thursday	9 <i>Corpus Christi</i>	" 6:	11 50		22 Procyon sets 8 36 e.	14	307	285	18
Friday	10 Fdk. Barbarossa	" 7:	morn.		6 Antares sets 3 39 m.	14	307	296	16
Saturday	11 Barnabas	" 8:	12 17		20 ♄ ♀ ☾. Pollux rises 6 33	14	307	297	16

24] *1st Sunday after Trinity.*

Luke 16: 19-31; 1 John 4: 7-21.

Day's Length, 15 hours, 0 minutes.

Sunday	12 Renata	1 Peter 2: 1-10	12 42		3 Regulus sets 11 17 e.	04	307	30	8 13
Monday	13 Isaac Le Febvre	Acts 10:	1 9		15 ♄ ♀ ☾	04	307	30	9 4
Tuesday	14 Basil	" 11:	1 36		28 ♄ ♂ ☾	04	307	31	9 56
Wednesday	15 W. Wilberforce	" 12:	2 8		Vega south 12 59	sun	4	307	31 10 48
Thursday	16 R. Baxter	1 Pet. 2: 13-17	2 44		22 Spica sets 1 1 m.	slo	4	307	31 11 35
Friday	17 John Tauler	" 3: 18; 4: 1-16	3 25		4 ♄ ♀ ☾	14	307	32	..
Saturday	18 Pamphilus	" 4: 17; 5: 1	4 13		18. ♄ ♀ ☾	14	307	32	12 41

25] *2d Sunday after Trinity.*

Luke 14: 16-24; 1 John 3: 13-24.

Day's Length, 15 hours, 2 minutes.

Sunday	19 Council at Nice	2 Peter 1: 11	2 sets		28 ♄ Gr. Hel. Lat. N.	14	307	321	22
Monday	20 27 Martyrs	" 1: 12; 2: 3	3 41		9 Antares sets 2 52 m.	14	307	322	4
Tuesday	21 Matt. Claudius	James 2:	9 15		21 ☾ enters ☐. Summer Commences.	24	317	332	43
Wednesday	22 Gottschalk	" 3:	9 45		3 ☐ ♀ ☾. ♄ ♀ ☾	24	317	333	21
Thursday	23 Gottfried Arnold	" 4:	10 10		15 Vega sets 9 1 m.	24	317	334	2
Friday	24 John Baptist	" 5:	10 36		27 Altair rises 7 3 e.	24	327	334	45
Saturday	25 Augsburg Conf.	Jude	10 59		10 Aldebaran rises 3 16 m.	24	327	335	29

26] *3d Sunday after Trinity.*

Luke 15: 1-10; 1 Peter 5: 5-11.

Day's Length, 15 hours, 0 minutes.

Sunday	26 J. Val. Andreae	Acts 13: 1-12	11 25		22 ♄ ♀ in Perihelion	34	337	336	18
Monday	27 Seven Sleepers	" 13: 13-52	morn.		5 ♄ ♀ in Aphelion	34	337	337	12
Tuesday	28 Irenaeus	" 14:	12 1		19 Fomalhaut rises 12 23	34	337	338	4
Wednesday	29 Peter and Paul	" 15:	12 22		3 Markab rises 9 36	34	347	339	0
Thursday	30 Raymond Lully	" 16:	1 0		17 ♄ ♀ ☾ Superior	34	347	3310	0

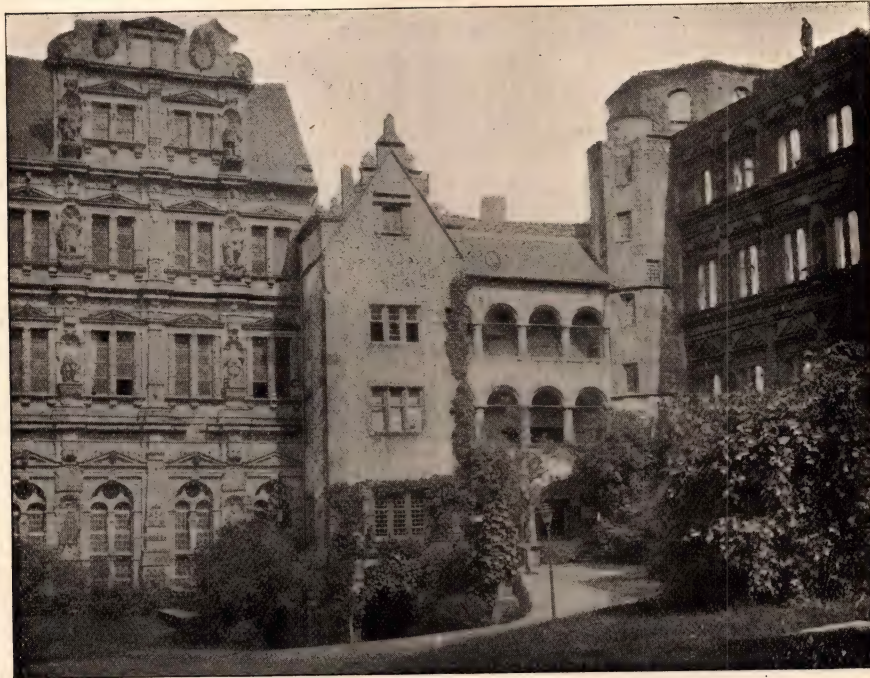
Moon's Phases.

Full Moon, 4th, 9 o'clock, 11 minutes, morning.
 Last Quarter, 11th, 1 " 4 " "
 New Moon, 18th, 11 " 19 " evening.
 First Quarter, 26th, 11 " 54 " "

Conjectures of the Weather.

1, 2, cloudy; 3, 4, variable; 5, 6, 7, fair; 8, 9, showers;
 10, 11, fair; 12, 13, 14, variable; 15, 16, rain; 17, 18,
 fair; 19, 20, 21, clear; 22, 23, rain; 24, fair; 25, 26,
 warm; 27, 28, thunder showers; 29, 30, fair.

JUNE.



COURTYARD OF HEIDELBERG CASTLE.

COLLEGES AND SEMINARIES.

THE Church has her schools in various parts of the Church, and our people understand how important is their work for the Master. Whatever we do, we must maintain a well-educated ministry. The Reformed Church has always believed in such a ministry, and for years has endeavored to increase the number of well-trained men. The ranks of the ministry are never crowded. There is room, especially at the front. The schools are open to sons of Reformed families, and look to Reformed patrons for larger endowment and better equipments.

Our Bohemian Work.—We have one mission, in Chicago, Ill., in charge of Rev. C. V. Molnar. The membership is small and the people poor. They worship in a rented room. The work is quite new, and like all beginnings, difficult.

SUNDAY SCHOOL MISSION WORK.

THIS, as an organized work of the Sunday School Board is comparatively new, although many of our strong congregations started in years gone by through a Sunday School. The last year the Board aided scores of new schools and fostered new schools at Cleveland, O., Williamsport and Easton, Pa., until they became congregations. The permanent Sunday School missionary, Rev. J. S. Horning, is now at St. Louis, Mo., establishing a school and congregation.

The support of this work, which has had such a blessed influence on the Church, comes from the offerings of Children's Day. The Board furnishes a Children's Day Service, free of charge, and in return asks, by action of the General Synod, that the schools unite in giving offerings to extend the Sunday School work of the Church.

JULY,

7th Month, 31 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS. and other Miscellaneous Matter.	S. SI. RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER PHILA. H. M.
Friday	1 H. Voes	Acts 17: 1-14	1 49		2 δ $\frac{1}{2}$ ζ . Rigel rises 4 45	44 34 7	33 11	0
Saturday	2 Visit Virgin Mary	" 17: 15; 18: 11	2 49		17 \oplus in Aphelion	44 35 7	33 12	0
27] 4th Sunday after Trinity. Luke 6: 36-42; Rom. 8: 18-23. Day's Length, 14 hours, 58 minutes.								
Sunday	3 Otto Bishop	1 Thess. 1:	3 59		2  3. Sirius rises 6 47 m.	44 35 7	33 12	29
Monday	4 Independence	" 2: 1-16	\mathcal{D} rises		17  Castor rises 4 33 m.	44 36 7	32 1	24
Tuesday	5 Lord Cobham	" 2: 17: 3:	9 20		2 Procyon rises 6 18 m.	44 36 7	32 2	19
Wednesday	6 John Huss	" 4:	9 50		17 γ Gr. Hel. Lat. N.	54 37 7	32 3	11
Thursday	7 Willibald	" 5:	10 17		1 Vega south 11 29 e.	54 37 7	32 4	4
Friday	8 Kilian	2 " 1; 2: 1-12	10 44		15 Altair south 12 41 m.	54 38 7	31 4	58
Saturday	9 Ephraim the Syr.	" 2: 13; 3:	11 12		29 Pollux rises 4 43 m.	54 38 7	31 5	50
28] 5th Sunday after Trinity. Luke 5: 1-11; 1 Peter 3: 8-15. Day's Length, 14 hours, 52 minutes.								
Sunday	10 Wm. of Orange	Gala. 1: 1-10	11 38		12  10. Regulus sets 9 27 e.	54 39 7	31 6	41
Monday	11 Placidus	Acts 18: 12; 19: 1-10	morn.		25  Spica sets 11 22 e.	54 39 7	30 7	32
Tuesday	12 Henry II	Gala. 1: 11; 2: 1-14	12 10		7 Arcturus sets 1 53 m.	54 40 7	30 8	27
Wednesday	13 Eugenius	" 2: 15; 3: 1-14	12 44		19 δ γ ζ	64 41 7	29 9	22
Thursday	14 Bonaventura	" 3: 15:	1 23		1 Antares south 8 51	64 42 7	29 10	14
Friday	15 Ansvr	" 4:	2 7		13 δ ψ ζ	64 43 7	28 11	4
Saturday	16 Anna Askew	" 5: 6:	3 0		25 Arcturus south 6 32	64 44 7	28 11	50
29] 6th Sunday after Trinity. Matt. 5: 20-26; Rom. 6: 3-11. Day's Length, 14 hours, 42 minutes.								
Sunday	17 Speratus and 11 Co.	1 Cor. 1:	3 55		6 Antares sets 1 2 m.	64 45 7	27 12	10
Monday	18 Arnulf	" 2:	\mathcal{D} sets		19  18. Spica south 5 33	64 45 7	27 12	52
Tuesday	19 Louisa Henrietta	" 3: 4: 1-4	7 49		0  Vega sets 7 23 m.	64 46 7	26 1	34
Wednesday	20 John Marteilhe	" 4: 5; 5: 1-8	8 16		12 δ γ ζ	64 47 7	25 2	16
Thursday	21 Eberhard	" 5: 9; 6:	8 40		24 δ φ ζ	64 48 7	24 2	58
Friday	22 Mary Magdalen	" 7:	9 5		7 \odot enters Ω	64 48 7	23 3	40
Saturday	23 Godfr. v. Hamele	" 8: 9:	9 29		19 Fomalhaut rises 10 45 e.	64 49 7	22 4	20
30] 7th Sunday after Trinity. Mark 8: 1-9; Rom. 6: 19-23. Day's Length, 14 hours, 32 minutes.								
Sunday	24 Thos. A. Kempis	1 Cor. 10; 11: 1	9 54		2 δ \mathcal{U} ζ	64 50 7	22 5	4
Monday	25 St. James	" 11: 2	10 23		15 Markab rises 7 54 e.	64 51 7	21 5	50
Tuesday	26 Christopher	" 12: 1-30	10 58		29  26. δ γ a Leonis	64 52 7	20 6	41
Wednesday	27 Raym. Palmarius	" 12: 31; 13:	11 39		12  Rigel rises 3 13 m.	64 53 7	19 7	36
Thursday	28 John Seb. Bach.	" 14:	morn.		26 δ γ ζ . δ $\frac{1}{2}$ ζ	64 54 7	18 8	34
Friday	29 Olaus	" 15: 1-34	12 33		11 Regulus sets 8 26 e.	64 55 7	17 9	39
Saturday	30 John Wessel	" 15: 35; 16:	1 35		26 γ in γ	64 56 7	16 10	44
31] 8th Sunday after Trinity. Matt. 7: 15-21; Rom. 8: 12-17. Day's Length, 14 hours, 18 minutes.								
Sunday	31 John Cas. Schade	Acts 19: 11; 20: 1	2 47		11 Castor rises 2 47 m.	64 57 7	15 11	47

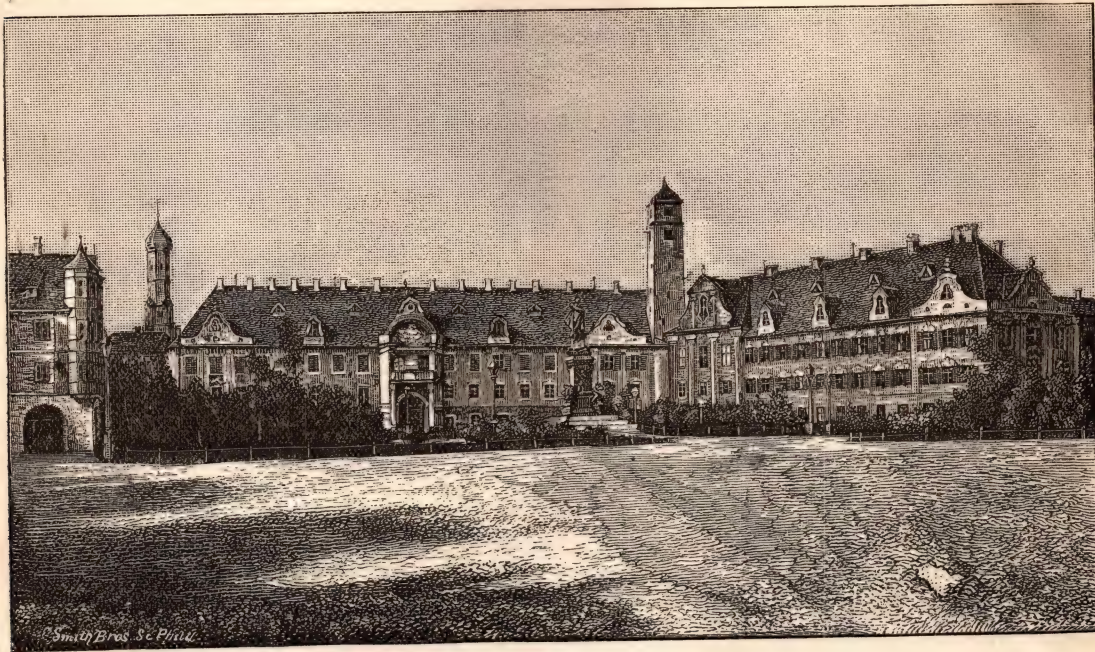
Moon's Phases.

Full Moon,	3d,	4 o'clock,	12 minutes,	evening.
Last Quarter,	10th,	11	43	morning.
New Moon,	18th,	2	47	evening.
First Quarter,	26th,	8	40	morning.

Conjectures of the Weather.

1, 2, 3, cloudy; 4, 5, 6, showers; 7, 8, variable; 9, 10, 11, warm; 12, 13, 14, very warm; 15, 16, showers; 17, 18, 19, clear; 20, 21, variable; 22, 23, showers; 24, 25, 26, 27, fair; 28, 29, warm; 30, 31, clear.

JULY.



THE PALACE AT AUGSBURG. Where Elector Frederick III. Defended the Catechism.

OUR CHRISTIAN ENDEAVOR WORK.

CHRISTIAN ENDEAVOR may be a new word, but it is an old work. It is the Church at work. It is Christianity in action. This is the sole aim of the movement. It is not a change in the life of the Church, but a change in the expression of that life. Christian Endeavor is a work of, for and among, the young. The future of the Church lies in the youth of the present. Service for Christ, from infancy to old age, is the normal way of a Christian culture. The vast uprising of the young in the Church is a prophecy of our future prosperity.

Christian Endeavor aims to put the Holy Bible into daily use in many homes. Coupled with the study of the Word is the rule of prayer. The Society trains the young in this most holy exercise of the soul. The trend of Christian Endeavor is to enlist all in the work, and to enforce the divine

principle "To every man his work." Great has been its zeal for the spread of the gospel in all lands. Our Societies support a missionary in Japan, and aid him in his appeals for help in the Industrial Home. Besides, they give to all the Boards of the Church, and they do an untold amount of practical Christian work in their own communities.

AUGSBURG.







AUGSBURG is an interesting spot, not only for Lutherans, whose honored Confession bears its name, but it is also dear to the Reformed Church from the fact that here Elector Frederick III. stood up manfully for the Reformed faith and defended the Heidelberg Catechism.

The room in which he made his famous defence was in the palace, just back of the centre tower seen in the picture above.

AUGUST,

8th Month, 31 Days.








1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SI. RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER PHILA. H. M.
Monday	1 Maccabees	2 Cor. 1: 1-22	4 7		26 1. Antares sets 12 9 m.	6 4 58	7 15 12	14
Tuesday	2 Mar. Under Nero	" 1: 23; 2:		10 rises	10 Regulus sets 7 57 e.	6 4 59	7 13 1	10
Wednesday	3 William Thorp	" 3: 4: 1-6	8 16		25 Procyon rises 4 24 m.	6 5 0	7 12 2	4
Thursday	4 Leonard Köser	" 4: 7; 5: 10	8 43		10 Pollux rises 3 0 m.	6 5 17	7 11 2	56
Friday	5 Salzbg'g Evang.	" 5: 11; 6: 7: 1	9 13		24 Altair south 10 42	6 5 27	7 10 3	47
Saturday	6 Transfiguration	" 7: 2	9 43		7 Sirius rises 4 30	6 5 37	7 9 4	35

32] 9th Sunday after Trinity.

Luke 16: 1-9; 1 Col. 10: 1-13.








Day's Length, 14 hours, 3 minutes.

Sunday	7 Nonna	2 Cor. 8:	10 12		20 ♀ stationary	6 5 47	7 5 23	
Monday	8 Hormisdas	" 9:	10 45		3 Vega south 9 21	5 5 47	6 6 10	
Tuesday	9 Numidicus	" 10:	11 24		16 ♀ 9. ♀ Gr. Elong. E.	5 5 57	5 7 0	
Wednesday	10 Laurentius	" 11:	morn.		28 Fomalhaut south 1 29	5 5 67	4 7 50	
Thursday	11 Greg. of Utrecht	" 12: 1-18	12 8		10 ♂ ♀ ☾	5 5 77	2 8 42	
Friday	12 An. of Havelb'g	" 12: 19; 13:	12 56		21 ♂ ♀ ☾	5 5 87	1 9 35	
Saturday	13 C'nt Zinzendorf	Acts 20: 1-13	1 49		3 Spica sets 9 10	5 5 96	59 10 27	

33] 10th Sunday after Trinity.

Luke 19: 41-47; 1 Cor. 12: 1-11.








Day's Length, 13 hours, 48 minutes.

Sunday	14 James Guthrie	Rom. 1: 1-17	2 48		15 ♀ in ☿	4 5 10	6 58 11	17
Monday	15 Virgin Mary	" 1: 18-31	3 45		27 Altair sets 4 39 m.	4 5 11	6 56 . . .	
Tuesday	16 John of Saxony	" 2:	4 45		9 ☾ enters ♍	4 5 12	6 55 12	21
Wednesday	17 John Gerhard	" 3:	10 26		21 17. Arcturus sets 11 23	4 5 13	6 53 1	6
Thursday	18 Hugo Grotius	" 4:	7 8		4 Fomalhaut rises 9 3 e.	4 5 14	6 52 1	49
Friday	19 Sebaldus	" 5: 1-11	7 35		16 ♂ ♀ ♄. ♂ ♀ ☾	3 5 15	6 51 2	30
Saturday	20 Bernard of Clair	" 5: 12-21	8 0		29 ♂ ♄ ☾	3 5 16	6 49 3	12

34] 11th Sunday after Trinity.

Luke 18: 9-14; 1 Cor. 15: 1-11.





Day's Length, 13 hours, 31 minutes.

Sunday	21 1st Morv. Miss.	Rom. 6:	8 27		12 ♂ ♀ ☾	3 5 17	6 48 3	57
Monday	22 Symphorianus	" 7:	8 58		25 ♄ stationary	3 5 18	6 47 4	40
Tuesday	23 Gasp. de Coligny	" 8: 1-15	9 40		9 ☾ enters ♍	2 5 19	6 45 5	28
Wednesday	24 Bartholomew	" 8: 16-39	10 26		22 24. ♂ ♀ ☾. ♂ ♀ ♄	2 5 20	6 44 6	20
Thursday	25 Louis IX	" 9: 1-13	11 24		7 ♂ ♄ ☾. Orion rises 1 3	2 5 21	6 42 7	18
Friday	26 Ulfilas	" 9: 14-33	morn.		21 Rigel rises 1 16 m.	2 5 22	6 41 8	19
Saturday	27 Jovinian	" 10:	12 32		5 Castor rises 1 1 m.	1 5 23	6 39 9	25

35] 12th Sunday after Trinity.

Mark 7: 31-37; 2 Cor. 3: 4-11.

Day's Length, 13 hours, 15 minutes.

Sunday	28 Aug. of Hippo.	Rom. 11:	1 46		20 Spica rises 8 16	1 5 23	6 38 10	32
Monday	29 John Baptist B'd	" 12:	2 58		4 ☾ ☾ ☾	1 5 24	6 36 11	34
Tuesday	30 Claude of Turin	" 13:	4 16		19 ♄ Gr. Hel. Lat. S.	0 5 25	6 35 12	0
Wednesday	31 Aidan	" 14:	5 29		4 31. ♂ in ♏	0 5 26	6 33 12	55

Moon's Phases.

Full Moon,	1st, 11 o'clock, 29 minutes,	evening.
Last Quarter,	9th, 1 " 13 "	morning.
New Moon,	17th, 5 " 34 "	"
First Quarter,	24th, 3 " 32 "	evening.
Full Moon	31st, 7 " 51 "	morning.

Conjectures of the Weather.

1, 2, cloudy; 3, 4, variable; 5, 6, 7, rain; 8, 9, 10, fair; 11, 12, 13, cloudy; 14, thunder showers; 15, 16, 17, variable; 18, 19, 20, 21, fair; 22, 23, rain; 24, 25, 26, variable; 27, 28, 29, fair; 30, 31, rain.

AUGUST.



THE CITY OF SPIRE. Where the Reformers received the name of Protestants.

OUR ORPHANS' HOMES.

THE Reformed Church has a warm heart for the orphans. The native love of home-life in the members of the Reformed Church manifests itself beautifully in this form of church activity.

We have, at present, three Orphans' Homes, which are entirely under the control of our Church. Bethany, at Womelsdorf, Pa., with 130 children; St. Paul's, at Butler, Pa., with 85 children; and the Reformed Home at Fort Wayne, Ind., with 72 children.

In addition to these, which are well known, there is another which has not been so prominently before the Church, but which is also largely managed and supported by members of our Church. The Ottillie Home at East Williamsburg, Queens

County, New York, was started a few years ago, and is controlled by members of the Reformed Church in the United States, the Reformed Church in America and the Presbyterian Church. Rev. H. Schenk, of our Church, is the Superintendent. There are at present about fifty children in the Ottillie Home.

From the figures here given, it will be seen that there are at present nearly four hundred children in these five Orphans' Homes. These little ones have passed through the deep waters of affliction, and in their helplessness they appeal to the Church for support. They are dear to Him who came as a little child to be the Saviour of mankind, and as He gave Himself for us in our helpless sinfulness, so ought we to give of our means and strength to those who are now poor and dependent.

SEPTEMBER,

9th Month, 30 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON		MOON'S PLACE.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S.	SUN		HIGH WATER.	
			R. & S.				Fs.	RISES	SETS	PHILA.	
			H.	M.	S.	A.	M.	H.	M.	H.	M.
Thursday	1 Hanna	Rom. 15: 1-13	☾ rises			18	Pollux rises 1 10 m.	05	27	6 31	1 49
Friday	2 Mammas	" 15: 14-33	7 40			2	Aldebaran rises 10 51 e.	15	28	6 29	2 36
Saturday	3 Hildegarde	" 16:	8 10			15	Regulus rises 4 28 m.	15	29	6 28	3 22

36] 13th Sunday after Trinity.

Luke 10: 23-37; Gal. 3: 16-22.

Day's Length, 12 hours, 56 minutes.

Sunday	4 Ida	Acts 20:	8 42		29	Spica sets 11 46 e.	15	30 6	26		4 6	
Monday	5 John Mollio	" 21:	9 20		11	♂ ♀ ☉ Inferior	25	31 6	25		4 52	
Tuesday	6 Matthias Weibel	" 22: 23:	10 1		24	Sirius rises 2 36	25	32 6	23		5 36	
Wednesday	7 Laz. Spengler	" 24: 25:	10 49		6	☾ 7. Rigel rises 11 34	25	33 6	21		6 21	
Thursday	8 Corbinian	" 26:	11 41		18	♂ ♀ ☾	35	34 6	20		7 12	
Friday	9 Luigi Resquali	" 27:	morn.		0	♂ ♀ ☾	35	35 6	18		8 2	
Saturday	10 Paul Seperatus	" 28:	12 48		11	Altair sets 2 53 m.	35	36 6	17		8 56	

37] 14th Sunday after Trinity.

Luke 17: 11-19; Gal. 5: 16-24.

Day's Length, 12 hours, 38 minutes.

Sunday	11 John Brenz	Eph. 1: 1-14	1 35		23	Vega south 7 14	45	37 6	15		9 50	
Monday	12 Dionys's Pel'oq'n	" 1: 15; 2: 1-10	2 36		5	Arcturus sets 11 20 e.	45	38 6	14		10 42	
Tuesday	13 William Farel	" 2: 11; 3:	3 36		17	Regulus rises 3 55 m.	45	39 6	12		11 30	
Wednesday	14 Cyprian	" 4: 1-17	4 37		0	♂ stationary	55	40 6	10		...	
Thursday	15 Argula	" 4: 18	5 39		13	☾ 15. Altair south 8 9	55	41 6	9		12 35	
Friday	16 Euphemia	" 5; 6: 1-9	☾ sets		26	Fomalhaut sets 4 55 m.	55	42 6	7		1 20	
Saturday	17 Lambert	" 6: 10	6 31		9	☐ ♀ ☉. ♀ in Aphelion	65	42 6	6		2 4	

38] 15th Sunday after Trinity.

Matt. 6: 24-34; Gal. 5: 25; 6: 10.

Day's Length, 12 hours, 21 minutes.

Sunday	18 A. G. Spangenb'g	Colos. 1:	7 2		22	Markab sets 5 55 m.	65	43 6	4		2 47	
Monday	19 Thos. of St. Paul	" 2: 3; 1-4	7 41		6	♂ ♀ ☾. Aldebaran rises 9 45	65	44 6	2		3 31	
Tuesday	20 Magdal. Luther	" 3: 5; 4:	8 25		20	♂ ♀ ☾	75	45 6	1		4 17	
Wednesday	21 Ember Day	Philemon	9 19		4	☾ 22. ♂ ♀ ☾	75	46 5	59		5 8	
Thursday	22 Mauritius	Philip. 1: 1-26	10 22		17	♀ Gr. Elong. E.	75	47 5	58		6 2	
Friday	23 Mart. of Geneva	" 1: 27; 2:	11 32		2	(22) ☉ enters ♄ Autumn Commences	85	48 5	56		7 3	
Saturday	24 Jno. Jacob Moser	" 3: 4:	morn.		16	Castor rises 11 11 e.	85	48 5	55		8 9	

39] 16th Sunday after Trinity.

Luke 7: 11-17; Eph. 3: 13-21.

Day's Length, 12 hours, 4 minutes.

Sunday	25 Augsb'g Treaty	1 Tim. 1:	12 45		0	Algenib south 1 53	85	49 5	53		9 15	
Monday	26 Lioba	" 2:	1 58		14	Antares south 8 27	95	50 5	51		10 19	
Tuesday	27 Phil Graveron	" 3:	3 9		28	♄ stationary	95	51 5	49		11 16	
Wednesday	28 A. Clarenbach	" 3: 14; 4: 10	4 19		12	♄ Procyon rises 12 44	95	53 5	47		...	
Thursday	29 St. Michael	" 4: 11; 5: 16	5 27		26	☾ 29. Pollux rises 11 20	105	54 5	46		12 37	
Friday	30 Jerome	" 5: 17	☾ rises		10	Aldebaran rises 8 57	105	55 5	44		1 25	

Moon's Phases.

Last Quarter,	7th,	5 o'clock,	51 minutes,	evening.
New Moon,	15th,	7	10	"
First Quarter,	22d,	9	39	"
Full Moon,	29th,	6	10	"

Conjectures of the Weather.

1, 2, windy; 3, 4, 5, clear; 6, 7, fair; 8, 9, 10, showers; 11, 12, 13, clear; 14, 15, cloudy; 16, 17, variable; 18, 19, rain; 20, 21, fair; 22, 23, 24, rain; 25, 26, variable; 27, 28, fair; 29, 30, rain.

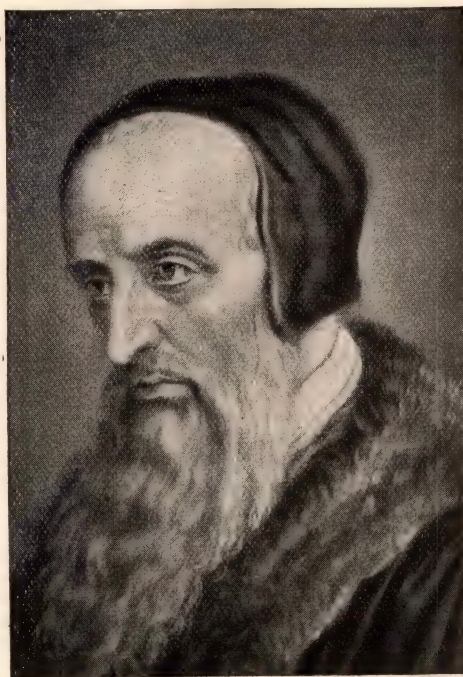
SEPTEMBER.

REFORMED CHURCH MESSENGER.

Do you read *The Messenger*? It is your Church paper. It represents your Church and will bring to you every week reports and information you are in need of. It will be an interesting paper to you if you are interested in what your Church is thinking, saying and doing. A good church member can no more do without a church paper than a doctor, machinist or farmer can do without a journal devoted to their particular business. If you have no church paper, subscribe at once for *The Messenger*—and then read it. You will find it helpful in many ways. It will aid you in Sunday School and Society work. It will give you information on Home and Foreign Missions, keep you in touch with the other Reformed churches, and help you to be a good all-round church member. Subscribe for it and then interest your neighbors in it. In maintaining the Church paper you are helping every other good cause in the Church.

The Messenger is published at 1025 Arch street, Philadelphia.

Send for a copy.



JOHN CALVIN.

THE DANIEL STINE MEMORIAL HOME.

THE above Home is located at Myerstown, in the heart of the beautiful and fertile Lebanon valley, thirty-two miles east of Harrisburg, Pa. The Home is the property of the Society for the Relief of Ministers and their Widows of the Reformed Church in the United States, and is under the exclusive control of a Board of Managers chosen by said Society, to which they annually report.

Its design is to furnish a home for aged ministers and their wives, and the widows of ministers, and also a retreat for ministers in impaired health who need a season of rest. It has the unqualified endorsement and commendation of the General and District Synods, and in which congregations and individuals are urgently asked for contributions for its maintenance and support.

If our country gratefully remembers the services of her soldiers by liberally pensioning them and giving them homes, surely the Church, in like manner, should provide for her disabled and needy ministers and their widows. The work of caring for these servants of the Church, "which have borne the heat and burden of the day," is a sacred one, and should appeal to every one, whether he be minister or layman.

The Home is a large, three-storied building, convenient and well adapted to its purpose. The rooms are nearly all furnished and in readiness for use. The grounds are large and well shaded with fruit and ornamental trees and shrubbery, thus making it an ideal place for the quiet and rest of those in declining years who shall make it their home.

The officers of the Board of Managers are: Rev. J. David Miller, President, Duncannon, Pa.; Rev. Wm. C. Schaeffer, Secretary, Chambersburg, Pa.; Rev. Simon P. Miller, Treasurer and Sup't, Myerstown, Pa.
































NATURE has ripened her fruits and her grain,

But where, O soul! are the sheaves that you bring?
While the rich earth yields her golden gifts,
Where is the grain of your harvesting?

OCTOBER.

10th Month, 31 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. F. RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER PHILA. H. M.
Saturday	1 Remigius	1 Timothy 6:	6 39		23 Regulus rises 2 38 m.	10 55	5 42	2 11
40] 17th Sunday after Trinity. Luke 14: 1-11; Eph. 4: 1-6. Day's Length, 11 hours, 43 minutes.								
Sunday	2 Chr. Schmid	Titus 1:	7 16		7 ♀ Gr. Hel. Lat. N.	11 55	5 40	2 55
Monday	3 The two Ewalds	" 2:	7 56		19 Arcturus rises 6 12 m.	11 55	5 39	3 39
Tuesday	4 Franciscus	" 3:	8 42		2 Vega south 9 35	11 55	5 37	4 20
Wednesday	5 Pietro Carnesec	2 Tim. 1:	9 31		14 ♀ ♄	12 6	5 35	5 2
Thursday	6 Henry Albert	" 2:	10 29		26 ♀ Sirius rises 4 25 m.	12 6	5 34	5 48
Friday	7 Theodore Beza	" 3:	11 26		8 ♀ 7. Arcturus sets 8 29	12 6	5 32	6 36
Saturday	8 Robt. of Lincoln	" 4:	morn.		19 ♀ ♄. Antares sets 7 36 e.	13 6	5 31	7 24
41] 18th Sunday after Trinity. Matt. 22: 34-46; 1 Cor. 1: 4-9. Day's Length, 11 hours, 26 minutes.								
Sunday	9 Dionysius Areo	Heb. 1:	12 23		1 ♀ Gr. Hel. Lat. S.	13 6	5 30	8 17
Monday	10 Justus Jonas	" 2:	1 23		13 ♀ ♄	13 6	5 28	9 11
Tuesday	11 U. Zwingli died	" 3: 4:	2 23		25 Altair sets 12 51 m.	13 6	5 27	10 03
Wednesday	12 Henry Bullinger	" 5:	3 22		8 Fomalhaut sets 3 23 m.	14 6	5 25	10 53
Thursday	13 Elizabeth Frey	" 6:	4 26		21 ♀ ♄	14 6	5 24	11 40
Friday	14 Nich. Ridley	" 7:	5 31		4 ♀ Aldebaran rises 8 0 e.	14 6	5 22	12 1
Saturday	15 Aurelia	" 8:	♄ sets		18 ♀ ♄. ♄ ♄ ♄	14 6	5 21	12 50
42] 19th Sunday after Trinity. Matt. 9: 1-8; Eph. 4: 17-32. Day's Length, 11 hours, 8 minutes.								
Sunday	16 Gallus	Heb. 9: 1-14	5 41		2 ♀ ♄ ♄. Rigel rises 10 6	14 6	5 19	1 36
Monday	17 Rev. Edict of Nantes	" 9: 15	6 21		16 ♀ ♄	15 6	5 18	2 22
Tuesday	18 St. Luke Evang.	" 10: 1-18	7 17		0 ♀ ♄. ♄ ♄ ♄	15 6	5 16	3 10
Wednesday	19 Bruno	" 10: 19	8 17		14 ♀ ♄ Superior	15 6	5 15	4 0
Thursday	20 F. Lamb't of Avi	" 11:	9 24		28 Castor rises 9 29 e.	15 6	5 13	4 52
Friday	21 Hilarion	" 12:	10 38		13 ♀ Procyon rises 11 14 e.	15 6	5 12	5 50
Saturday	22 Hedwick	" 13:	11 48		27 ♀ ♄ ♄	15 6	5 10	6 53
43] 20th Sunday after Trinity. Matt. 22: 1-14; Eph. 5: 15-21. Day's Length, 10 hours, 50 minutes.								
Sunday	23 Henry Martin	Prov. 1; 2:	morn.		11 ♄ enters ♍	16 6	5 9	7 57
Monday	24 Arethas	" 3:	12 55		25 Markab south 9 6	16 6	5 8	9 0
Tuesday	25 John Herz	" 4:	2 6		8 Procyon rises 10 58	16 6	5 7	10 0
Wednesday	26 Frederick III.	" 5: 1-19	3 14		22 ♄ in ♍	16 6	5 6	10 56
Thursday	27 Frumentius	" 6: 20; 7:	4 20		6 ♀ Greatest brilliancy	16 6	5 4	11 47
Friday	28 Simeon and Jude	" 8:	5 26		19 ♄ Regulus rises 12 52 m.	16 6	5 3	12 12
Saturday	29 Alfred the Great	" 9:	6 32		2 ♄ ♄ 29. Spica rises 5 22	16 6	5 1	1 0
44] 4th Sunday before Advent. Matt. 9: 18-26; Col. 1: 9-14. Day's Length, 10 hours, 34 minutes.								
Sunday	30 Jacob Sturm	John 21: 1-23	♄ rises		15 Arcturus rises 4 26 m.	16 6	5 0	1 44
Monday	31 Reformation Fcs.	1 " 1; 2:	6 33		27 Orion rises 8 55 e.	16 6	5 59	2 27

Moon's Phases.

Last Quarter, 7th, 1 o'clock, 4 minutes, evening.
 New Moon, 15th, 7 " 37 " morning.
 First Quarter, 22th, 4 " 9 " "
 Full Moon, 29th, 7 " 18 " "

Conjectures of the Weather.

1, 2, fair; 3, 4, 5, rain; 6, 7, cloudy; 8, 9, 10, fair;
 11, 12, rain; 13, 14, cloudy; 15, 16, 17, fair; 18, 19,
 20, variable; 21, 22, 23, 24, rainy; 25, 26, 27, fair;
 28, 29, cool; 30, 31, fair.

OCTOBER.

THE GENERAL SUNDAY SCHOOL WORK.

THIS is cared for by the Sunday School Board of the General Synod. The work is divided into four departments:

First.—The Department of Statistics. These tell of the general condition, the needs and progress of the schools. Last year the new Statistical Forms went into effect, and the greater accuracy secured the largest gains ever reported. The total Sunday School membership is 212,777.

Second.—Sunday School and Missionary Department.

This includes educational work to advance the standard of teaching and grading the schools, increasing the membership, etc.; and missionary, in the way of starting new schools, and aiding the new and weak schools by grants of literature.

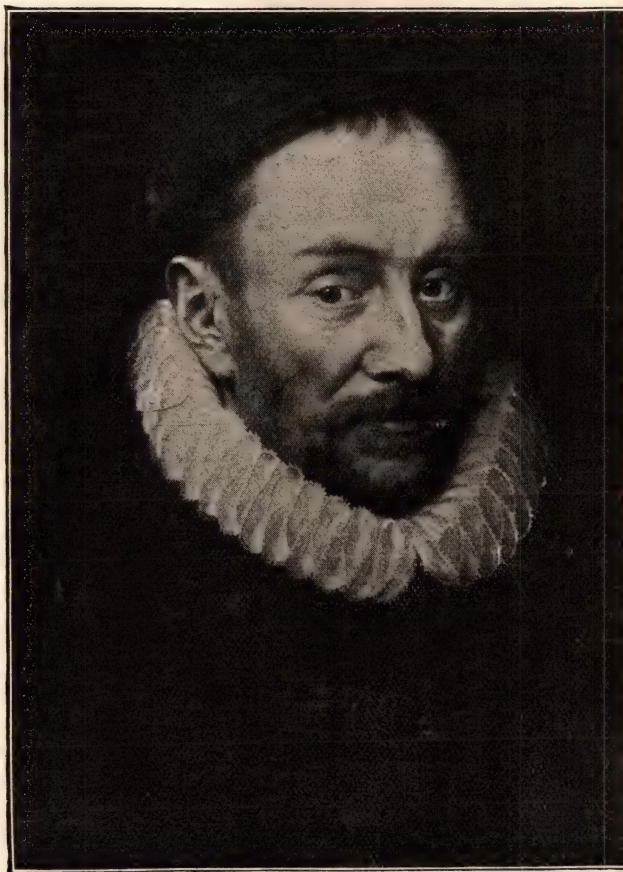
Third.—Department of Instruction.

This has reference to the creation and improvement of Reformed S. S. literature, the preparation of a S. S. Hymnal, and leaflets on the work.

Fourth.—Department of Publication. The Board now publishes graded S. S. Lesson Helps, papers, etc., and is prepared to supply all manner of S. S. requisites such as record books, reward cards, maps, blackboards, singing books, etc.

The officers of the Board are: Rev. C. Clever, D. D., Baltimore, Md., *Prest.*; Rev. C. F. Kriete, Louisville, Ky., *Vice-Prest.*; Rev. D. B. Lady, D. D., Greenville, Pa., *Sec'y.*; Rev. J. H. Bomberger, D. D., Tiffin, Ohio, *Treas.* Rev. Rufus W. Miller, Reading, Pa., is the *Gen'l Sec'y.*, who

has general charge of the work, and to whom all communications should be addressed.



WILLIAM OF ORANGE.

REFORMED LESSON HELPS.

REFORMED Lesson Helps are the best for Reformed schools, as they are especially prepared from the standpoint of the Reformed Church in doctrine, morals and government, and are best adapted to the life of the Church. The Sunday School Board publishes the helps adapted to each grade of scholars. *The Advanced Scholar's Quarterly* and the *Intermediate Scholar's Quarterly* are the best of their kind. *The Heidelberg Teacher* is indispensable to teachers in Reformed Sunday Schools. *Heidelberg Picture Cards* are intended for the little ones. *The Heidel-*

berg Lesson Roll, for the entire School, contains the same pictures enlarged. Besides pictures they contain questions and answers on the lesson. Lesson Leaves containing only the lessons, text and questions, are also published.

NOVEMBER,

11th Month, 30 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. F.s. RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER PHILA. H. M.
Tuesday	1 <i>All Saints</i>	1 John 3:	7 23		10 Antares sets 6 1 e.	16 6	29 4 58	3 9
Wednesday	2 Victorinus	" 4:	8 17		22 $\delta \psi \zeta$. Vega sets 12 22	16 6	30 4 57	3 51
Thursday	3 Pirminus	" 5:	9 14		4 Altair sets 11 20	16 6	31 4 56	4 31
Friday	4 John A. Bengel	2 John	10 11		15 Fomalhaut sets 1 53 m.	16 6	32 4 55	5 16
Saturday	5 Hans Egede	3 John	11 10		27 γ in Aphelion	16 6	34 4 54	6 0

45] 3d Sunday before Advent.

Matt. 24: 15-28; 1 Thess. 4: 13-18.

Day's Length, 10 hours, 18 minutes.

Sunday	6 Gustav. Adolph	Rev. 1:	morn.		10 6. Markab sets 2 47	16 6	35 4 53	6 49
Monday	7 Willibrord	" 2:	12 10		22 δ Sirius south 4 5 e.	16 6	36 4 51	7 39
Tuesday	8 Willehad	" 3:	1 9		3 Markab south 9 48 e.	16 6	38 4 50	8 30
Wednesday	9 John v. Staupitz	" 4: 5: 6:	2 9		16 Aldebaran rises 6 18 e.	16 6	39 4 49	9 24
Thursday	10 Martin Luther	" 7: 8: 9: 1-12	3 13		29 Rigel rises 8 16	16 6	40 4 48	10 15
Friday	11 Martin of Tours	" 9: 13: 10: 11	4 19		12 γ stationary	16 6	41 4 47	11 5
Saturday	12 Phil. de Mornay	" 12: 13:	5 29		26 $\delta \gamma \zeta$. $\delta \psi \zeta$	16 6	42 4 47	11 56

46] 2d Sunday before Advent.

Matt. 25: 31-46; 1 Thess. 1: 3-10.

Day's Length, 10 hours, 3 minutes.

Sunday	13 Arcadius	Rev. 14: 1-13	6 41		10 13. Sirius rises 10 4 e.	16 6	43 4 46	12 16
Monday	14 Pet. Mart. Verm.	" 14: 14-20	δ sets		25 $\delta \gamma \zeta$. $\delta \psi \zeta$	15 6	44 4 45	1 9
Tuesday	15 John Kepler	" 15:	6 3		9 $\delta \eta \zeta$. $\delta \gamma \zeta$	15 6	45 4 44	2 0
Wednesday	16 Casp. Creuziger	" 16: 1-8	7 12		24 Procyon rises 9 31 e.	15 6	46 4 43	2 50
Thursday	17 Bernward	" 16: 9	8 24		9 Pollux rises 8 7 e.	15 6	47 4 42	3 44
Friday	18 Greg. Illuminat.	" 17:	9 38		23 $\delta \gamma \zeta$	15 6	48 4 41	4 41
Saturday	19 Elizab. of Hesse	" 18:	10 51		7 Regulus rises 11 26 e.	14 6	49 4 41	5 40

47] Sunday before Advent.

Matt. 25: 1-13; 2 Peter 2: 3-14.

Day's Length, 9 hours, 50 minutes.

Sunday	20 John Williams	Rev. 19: 1-10	11 59		21 $\delta \gamma \zeta$	14 6	50 4 40	6 40
Monday	21 Columbanus	" 19: 11; 20: 1-3	morn.		5 Aldebaran south 2 30	14 6	51 4 40	7 41
Tuesday	22 J. Oecolampadius	" 20: 4	1 7		19 \odot enters \uparrow	14 6	53 4 39	8 40
Wednesday	23 Clemens Roman	" 21: 1-8	2 13		2 Spica rises 3 44 m.	13 6	54 4 39	9 37
Thursday	24 John Knox	" 21: 9; 22:	3 18		15 $\delta \gamma \zeta$. Algor south 11 50	13 6	55 4 38	10 29
Friday	25 Catharine	Psalms 96:	4 21		28 $\delta \gamma \zeta$	13 6	56 4 38	11 26
Saturday	26 Conrad	" 145:	5 25		11 γ Gr. Hel. Lat. S.	12 6	57 4 37	...

48] 1st Sunday in Advent.

Matt. 21: 8-11; Rom. 13: 11-14.

Day's Length, 9 hours, 39 minutes.

Sunday	27 Marg't Blaarer	John 1: 1-14	6 25		23 27. Arcturus rises 2 40	12 6	58 4 37	12 32
Monday	28 Alex. Roussell	Gen. 2: 4-25	δ rises		6 Antares rises 7 27 m.	12 6	59 4 36	1 18
Tuesday	29 Saturninus	Matt. 19: 1-12	6 8		18 $\delta \psi \zeta$	11 7	0 4 36	2 0
Wednesday	30 St. Andrew	Eph. 5: 22-33	7 2		0 Vega sets 10 32 e.	11 7	1 4 36	2 41

Moon's Phases.

Last Quarter, 6th, 9 o'clock, 27 minutes, morning.
 New Moon, 13th, 7 " 20 " evening.
 First Quarter, 20th, 12 " 5 " "
 Full Moon, 27th, 11 " 30 " "

Conjectures of the Weather.

1, variable; 2, 3, 4, rain; 5, 6, 7, 8, fair; 9, 10, 11, cold; 12, 13, 14, rain and snow; 15, 16, 17, 18, fair; 19, 20, 21, clear; 22, 23, rain; 24, 25, 26, fair; 27, 28, variable, with snow; 29, 30, cold winds.

NOVEMBER.



HARINGVLIET, IN ROTTERDAM. The moorage from which many Palatines sailed for Pennsylvania.

BRAVE LITTLE HOLLAND.

ONE hundred and fifty years ago Holland was a mighty power in the commercial world. Her fleets carried her trade into the ports of every country, and returned untold wealth to her merchants. She was at the same time the friend of liberty and welcomed to her cities the oppressed of other lands. She sheltered the Puritans and furnished an asylum and a way of escape for the refugees from the Palatinate. She carried the gospel as far as she carried her trade, and supported missions in many different countries. The

Reformed Church will never forget that Holland sent money, Bibles and ministers to our forefathers, and exercised a fostering care over our infant churches for half a century. No country suffered more for the true faith of the Church than Holland during the Reformation. But the power of the pope and the king of Spain combined could not conquer her. The world knows of the siege of Leyden. Her popular hero is William of Orange, who was killed by the hired assassin of the king of Spain.

AN obstinate man does not hold opinions, but they hold him.

DECEMBER,

12th Month, 31 Days.

1898.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. N. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS. and other Miscellaneous Matter.	S. F. RISES M. H. M.	SUN SETS M. H. M.	HIGH WATER PHILA. H. M.
Thursday	1 Eligius	1 Cor. 7:	8 2		12 ♄ ♀ ☉ Inferior	11 7	3 4 36	3 22
Friday	2 John Ruysbroek	Gen. 3:	9 1		23 Altair sets 9 26	10 7	4 4 36	4 5
Saturday	3 Gerhard Groot	" 8: 15 to 9: 17	9 59		5 ♄ ♂ ☾. Markab sets 12 57	10 7	5 4 36	4 46
49] 2d Sunday in Advent. Luke 21: 25-33; Rom 15: 4-13. Day's Length, 9 hours, 29 minutes.								
Sunday	4 Gerh. v. Zütphen	Acts 17: 15-34	10 57		17 Aldebaran sets 6 30	9 7	6 4 35	5 30
Monday	5 Crispin	Gen. 15:	11 55		29 ♀ in ☾	9 7	7 4 35	6 16
Tuesday	6 Nicholas	Deut. 5:	morn.		11 ☾ 6. ♄ ♀ ☉	9 7	8 4 35	7 5
Wednesday	7 Paulus Odontius	Exodus 12:	12 56		24 Rigel rises 6 34 e.	8 7	8 4 35	7 56
Thursday	8 Mart. Rinkard	Deut. 27:	1 59		7 Sirius rises 8 26 e.	8 7	9 4 35	8 48
Friday	9 Benj. Schmolek	Romans 7:	3 6		20 Castor rises 6 12 e.	7 7	10 4 36	9 39
Saturday	10 Paul Eber	Leviticus 16:	4 15		4 ☾ ♄ ☾. ♂ stationary	7 7	11 4 36	10 33
50] 3d Sunday in Advent. Matt. 11: 2-10; 1 Cor. 4: 1-5. Day's Length, 9 hours, 24 minutes.								
Sunday	11 Henry v. Zütphen	Is. 40; John 5:	5 28		18 Procyon rises 7 53 e.	6 7	12 4 36	11 26
Monday	12 Spiridion	1 Pet. 1: 3-12	6 40		3 ♄ ♀ ☾. ♀ stationary	6 7	12 4 36	...
Tuesday	13 Odilia	2 Samuel 7:	♄ sets		18 ☾ 13. Pollux rises 6 25	5 7	13 4 36	12 46
Wednesday	14 Ember Day	Joel 3:	6 1		3 ☾ ♄ ☾. ♀ in ☾	5 7	14 4 37	1 40
Thursday	15 Christiana	Jeremiah 23:	7 18		18 ♄ ♀ ☉	4 7	15 4 37	2 35
Friday	16 Adelheid	" 31:	8 35		3 Arcturus rises 1 21 m.	4 7	15 4 37	3 31
Saturday	17 Sturm	Isa. 52: 13; 53:	9 48		17 Antares rises 6 12 m.	3 7	16 4 37	4 28
51] 4th Sunday in Advent. John 1: 19-34; Phil. 4: 4-7. Day's Length, 9 hours, 22 minutes.								
Sunday	18 Louis v. Seckendorf	John 3: 23-36	10 58		2 Fomalhaut south 9 18	3 7	16 4 38	5 25
Monday	19 Cl. Alexandrinus	Isaiah 42:	morn.		16 ♄ ♀ ☉. ♀ in Perihelion	2 7	17 4 38	6 22
Tuesday	20 Abraham	" 49:	12 5		29 Aldebaran south 10 35	2 7	17 4 38	7 19
Wednesday	21 Thomas	" 55:	1 10		☉ enters ♊. Winter Commences.	1 7	18 4 39	8 14
Thursday	22 Hugh McKail	" 58:	2 14		25 Algol south 8 55 e.	1 7	19 4 39	9 8
Friday	23 Anna du Bourg	" 60:	3 17		8 Vega rises 3 44 m.	sun	7 19 4 40	10 0
Saturday	24 Adam and Eve	" 11: 1-10	4 18		20 Arietis south 7 52	slo' 7	20 4 40	10 51
52] Christmas Sunday. Luke 2: 15-21; 2 Cor. 2: 8-17. Day's Length, 9 hours, 21 minutes.								
Sunday	25 Christmas	Is. 9: 2-7; Heb. 1	5 17		2 Orion south 11 30	0 7	20 4 41	11 39
Monday	26 Stephen	Psalms 2: 110:	6 11		15 ☾ ♀ ☉	1 7	20 4 41	12 4
Tuesday	27 St. John Evang.	Isaiah 41:	6 59		27 ☾ 27. Eclipse visible	1 7	21 4 42	12 50
Wednesday	28 Innocents	" 49:	♄ rises		8 Altair rises 6 44 m.	2 7	21 4 42	1 34
Thursday	29 David	Romans 8:	6 53		20 ♄ Gr. Hel. Lat. N.	2 7	21 4 42	2 15
Friday	30 Christian of Wurtemberg	1 Cor. 8: 1-6	7 50		2 ♄ ♂ ☉	3 7	21 4 42	2 56
Saturday	31 John Wicliff	Psalms 90:	8 49		14 ☉ in Perihelion	3 7	22 4 42	3 36

Moon's Phases.

Last Quarter, 6th, 5 o'clock, 5 minutes, morning.
 New Moon, 13th, 6 " 43 " "
 First Quarter, 19th, 10 " 21 " evening.
 Full Moon, 27th, 6 " 39 " "

Conjectures of the Weather.

1, 2, 3, fair; 4, 5, cold; 6, 7, 8, fair and frosty; 9, 10, rain and snow; 11, 12, 13, fair; 14, 15, 16, 17, cloudy; 18, 19, 20, clear; 21, 22, frosty; 23, 24, fair and windy; 25, 26, variable; 27, 28, snow; 29, 30, 31, fair.

DECEMBER.

FOREIGN MISSIONS.

THE following named persons constitute the Board of Foreign Missions. Revs. Jas. I. Good, D. D., *President*; John H. Prugh, D. D., *Vice-President*; S. N. Callender, D. D., *Secretary*; Elder Jos. L. Lemberger, Ph. M., *Treasurer*; A. R. Bartholomew, J. S. Kieffer, D. D., J. Dahlgren, D. D., C. R. Dieffenbacher, D. D., P. Greding, D. D.; Elders J. Y. Dietz, J. Z. Gerhard, M. D., and B. Kuhns.

The Executive Committee consists of the Officers, together with Rev. A. R. Bartholomew and Elder J. Z. Gerhard, M. D.

During the last year Miss Lillie M. Rohrbaugh, of near Columbiana, O., was sent out as an additional teacher in the Girls' School, Sendai, Japan, the W. M. S. G. S. providing for her expenses and support, as that Society has assumed the entire support of that School.

Our corps of missionaries comprises the following persons: Rev. J. P. Moore, D. D., Rev. W. E. Hoy and wife, Rev. D. B. Schneder and wife, Rev. H. K. Miller, Rev. C. Noss and wife, Rev. S. S. Snyder and wife, Mr. P. L. Gerhard, and Misses Mary C. Hollowell, Lena Zurfluh and Lillie M. Rohrbaugh. All reside in Sendai, except Rev. Dr. Moore and family, who are located in Tokyo.

Connected with our mission are 7 self-supporting Congregations; 50 Preaching Points; 12 Ordained Native Ministers; 27 Unordained Native Preachers; 2 Colporteurs; 6 Bible Women; 39 Sunday Schools with 1618 scholars, and about 2000 Church members. All our missionaries take an active part in evangelistic work, but those residing in Sendai are principally engaged in teaching in the two Schools.

The two Schools, the Tohoku Gakuin (boys' school) and the Girls' School, as also a Kindergarten under the management of Mrs. Hoy, are in successful operation. In the former, during the last year, there were 147 students; in the Theological Department 20, of whom 8 graduated at the last Commencement. Of the College students, eleven were baptized during the year. In the Girls' School, there were 57 scholars, two of whom graduated.



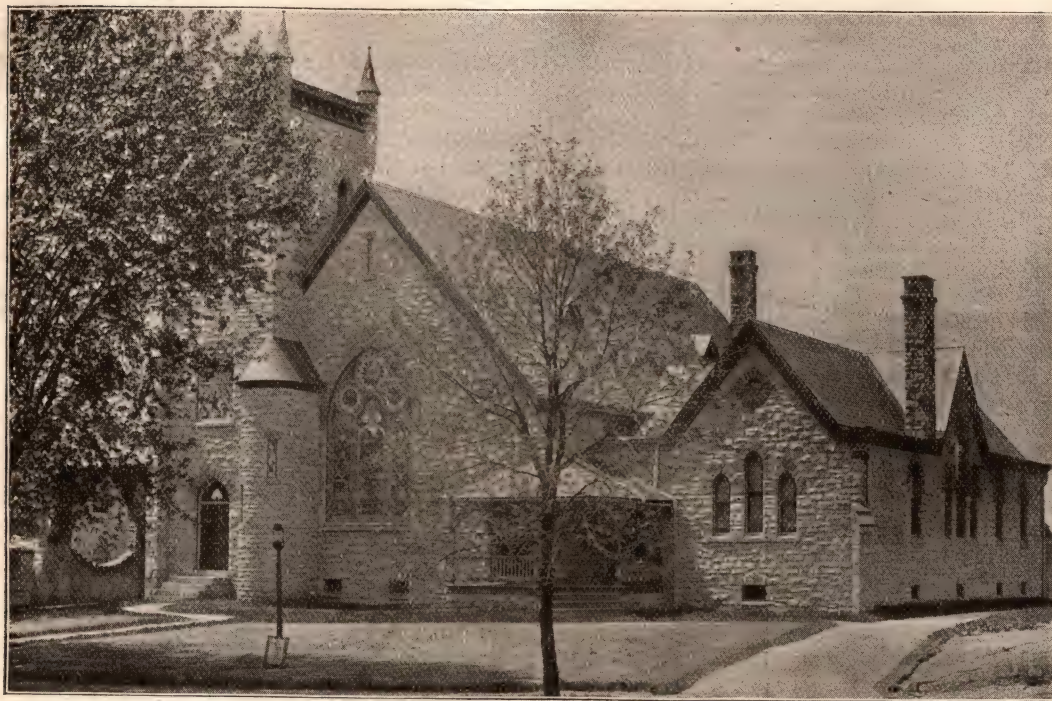
MISS LILLIE M. ROHRBAUGH.

An Industrial Home, to enable poor students to earn in part their own support, was established as a private enterprise by Rev. M. Oshikawa. It was a grand success for the purpose for which it was undertaken, and was a great aid to the Tohoku Gakuin. But as a financial venture, it encountered difficulties. To remedy these it was placed under the management of the Mission, with Rev. S. S. Snyder as its financial factor. The "Souder Garden," consisting of six adjoining lots, was purchased with money donated by three brothers of Mrs. S. S. Snyder, *nee* Souder, thus providing a permanent home, free of rent, for the Institution, and grounds for gardening. The work

to be done and the produce to be marketed, by the inmates of the Home, for the support of the enterprise. The first quarter under this management showed an income equal to expenses. The Home, as reconstructed, will have capacity for from 70 to 80 students.

The entire work is going prosperously forward.

Go labor on while it is day;
The world's dark night is hastening on;
Speed, speed the work, cast sloth away!
For thus it is that souls are won.



WHITEMARSH REFORMED CHURCH, FORT WASHINGTON, PA. Rev. D. N. Dittmar, Pastor.

THE SCHLATTER MEMORIAL FUND.

THE General Synod declares that a large Church Building Fund for helping our missions in large cities to buy ground and build churches, is an "imperative need."

(1) Why must we have missions in large cities? Simply because our young people are going there in large numbers, and the unsaved world is gathering there. The rush of population from the farm and village is wonderful. One-fourth of the population of Pennsylvania is in Philadelphia alone. One-fifth of the population of our country is in fifty cities. One hundred years ago we had only six towns of 6,000 inhabitants each; to-day we have five hundred such towns.

This explains why we must do missionary work in the cities, and why we have two churches in

Altoona, Pa., four in Harrisburg, Pa., ten in Baltimore, Md., twelve in Cleveland, O., thirteen in Reading, Pa., and twenty-one in Philadelphia, Pa. We must do missionary work in these centres of business and of souls.

(2) But why must we help these people to build their churches? Only because they cannot do it themselves. Where members are many and money is plenty, the walls go up quickly; but not so where people are few and poor.

Sometimes the mother congregation kindly builds a church for the coming child, as was done in York, Reading and Norristown, Pa.; but what about those places like Steelton and Scranton, Pa., Roanoke, Va., Springfield, O., and Chicago, Ill., where there is no mother congregation to act? And who is to lay foundation-stones for our poor Hungarian brethren? Here it is we need our

Church Building Funds. Here is the "imperative need" for the large sum now asked for this work, —even \$100,000.

We have always helped our missions to build churches, but the help was an outright gift. Now we are wiser, and loan such money to our missions; and this loan plan is what we mean by these Church Building Funds.

A Church Building Fund is \$500 or more, held as a distinct Fund, is loaned only on first mortgage for a reasonable term of years, and so must repeat its work again and again.

In the eleven years past we have gathered sixty of these Funds, about \$35,000; but this is only our beginning. We now ask the Church for two hundred more, making \$100,000, to be known as the Michael Schlatter Memorial Church Building Fund —to meet the demand for building churches for our missions in large cities.

The costly thing in city missions is ground. No matter how small or common is the church, large money must be paid for a lot; and for this growing demand we must have this \$100,000. The only source of supply is the Church at large, acting through her Board of Home Missions; and to do good work the Board must have such money on hand to be used when the great opportunity is at hand, that the Church and the missions may be saved the losses and sad experiences of the past.

We ask for \$100,000 because within the next

few years this amount will actually be needed.

This large demand is the best of news, the sign of growth and prosperity, the assurance of God's blessing on our Church and her home missionary work. Let all rejoice in the good news, and let us gladly meet the enlarged demand.

(3) City work must be done, and we must help the missions in building; but how can we raise this \$100,000? Just as easily as we have already raised over \$300,000.

Certainly, many individuals will give Funds; but congregations also will do themselves the honor of establishing Funds, bearing their respective names, five or more persons giving each \$100.

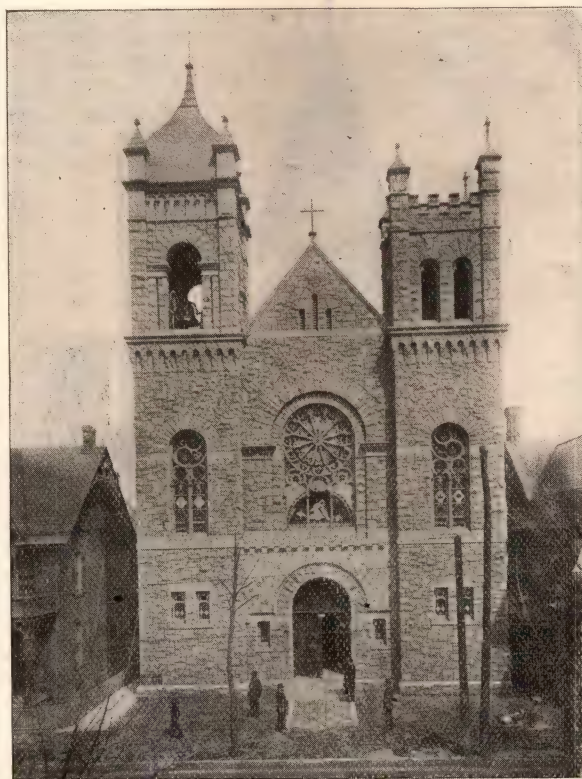
Many of our Classes will do so. Nearly a dozen years ago, Virginia Classis gave a Fund, and afterward, Tohickon Classis did so. Now several other Classes are making the effort.

Several Classical Missionary Societies have given Funds, and half a dozen more are engaged in doing so.

We cherish the sacred hope also, that during the next ten

years, many Funds will come by the hand of the dead. Many of our people are remembering the Church by will; and while some can leave \$5,000, as did Miss Susan M. Pontius, of Mifflinburg, Pa., many hundreds can leave \$500, as did Mrs. Harriet M. Schuebly, of Mercersburg, Pa.

What more beautiful monument can you build for yourself or for another?



FIRST REFORMED CHURCH, BETHLEHEM, PA.
Rev. David Scheirer, Jr., Pastor.

OUR REFORMED DAUGHTERS.

WHAT, in the way of educational advantages shall the new year bring to the daughters of the Church?

Will it emulate, possibly excel, the year just passing? Will the enthusiasm kindled by that magnificent gift of a noble woman for women be fed by other like gifts until it becomes a glowing flame? Will the year 1897 stand forth but as an Auroral display followed again by darkness, or will it prove rather the dawning of a yet more glorious day?

The Church owes to her daughters educational advantages equal to those already provided for her sons. She owes it to her own future to take up and utilize this hitherto untried power, that of an educated womanhood, bound together by all the ties of college day association, and bound to Christ and the Church by the Christian nurture given them in institutions provided for them by the Church. This obligation the Church as a whole does not yet accept, this privilege she does not fully appreciate. There has indeed been a growing interest and activity on the part of the immediate promoters of the two colleges for women of the Church and their friends. The institutions themselves have a larger number of students than ever before. Their equipments have been increased and an endowment begun through the gifts of immediate friends. There is a growing consciousness on the part of parents of the obligation educational to

their daughters and of the obligation ecclesiastical to the schools of the Church. There were more Reformed daughters sent to college last year than ever before. There are more of them in Reformed colleges and less of them elsewhere to-day than ever before.

There are signs of awakening in many quarters, and the cause presents a most hopeful aspect at the beginning of this new year. However, it behooves us not to let the modicum of success attained paralyze further effort, nor to let the great zeal and activity of the few stand as a substitute for the general activity of the many. The colleges for women of the church ought to be equipped and

endowed as completely as the colleges for men, and the colleges for women of *our* Church as completely as that of any church where other things are comparatively equal. And this should be done by a united movement of the many. The cause of the colleges for women should challenge the Church as generally as that of any other interest. Their work lies at the foundation of all other work. Their success means greater success to all other interests. Just as woman's work and helpfulness lies at the foundation and is the basis of the success of the family,

the church, the social circle, the nation, so is her education fundamental and a condition of all normal activity everywhere. Why not accept this fact and act upon it? Why not make the year 1898 a "red letter" year in the cause of woman's education? Why not proclaim the cause far and wide in an educational campaign? We leave the question with you, thoughtful reader. Why not?



CHRIST REFORMED CHURCH, ALLENTOWN, PA.

Rev. M. H. Diefenderfer, Pastor.

THE VALUE OF A COLLEGE EDUCATION.

COLLEGE men are not always successful. No amount of opportunity and help can make up for the lack of native talent, industry and grit. But it is a matter of common observation that the men who achieve the highest places in the professions are those who have had the benefit of college training and liberal culture. The lower ranks of all the professions are crowded because of the eager haste with which men rush into them; but there is abundant room above for those who have had patience and perseverance enough to develop their native talent to the highest degree by proper training and discipline such as the best college education affords. The best equipped man makes the best doctor, lawyer or minister.

In the same way it is coming to be recognized that a college education is equally desirable for the business man. In business pursuits there is also required a certain kind of special training to be obtained in the workshop, in the office, behind the counter, or perhaps in the business college. But modern business enterprises prove conclusively that in business also the man whose mind is best developed, who has learned to observe, to think, and to judge accurately, will achieve the highest order of success. The college man learns more rapidly, and eventually outstrips his competitor of equal talent but inferior education.

But the man is more important than the profession. The college is emphatically the educational institution of the Church, in which Christian

principles are instilled. While the mind receives here its best training, the heart is at the same time anchored in the faith of a Christian ancestry and the sacred traditions of the fathers, and which, moulding the life of the growing man, makes him a power for the greatest good in the community.

REFORMED CHURCHES IN PHILADELPHIA.

ENGLISH.

First.—10th and Wallace, Rev. J. H. Sechler, D.D. *Christ.*—Green bel. 16th, Rev. James Crawford, D.D. *Trinity.*—7th bel. Oxford, Rev. C. H. Coon. *Heidelberg.*—19th and Oxford, Rev. Rufus Calvin Zartman. *St. John.*—40th and Spring Garden, Rev. Henry H. Apple. *Grace.*—11th and Huntingdon, Rev. A. S. Bromer. *Messiah.*—9th and Snyder Ave., Rev. C. B. Alspach. *Calvary.*—29th and Lehigh Ave., Rev. A. Noll. *Bethel.*—21st and Tasker, Rev. Wilson Delaney. *Bethany Tabernacle.*—20th and Dauphin, Rev. Henry A. Bomberger.



GLADE REFORMED CHURCH, WALKERSVILLE, MD.

Rev. Atwill Conner, Pastor.

GERMAN.

Salem.—Fairmount bel. 4th, Rev. F. W. Berleman, D.D. *Zion.*—6th ab. Girard, Rev. P. H. Dippel, Ph.D., D.D. *Emanuel.*—38th and Baring, Rev. A. E. Hofer. *St. Mark's.*—5th ab. Huntingdon, Rev. G. A. Scheer. *St. Paulus.*—Wharton above 18th, Rev. Philip Vollmer, Ph.D. *St. Lucas.*—26th bel. Girard, Rev. M. F. Dumstry. *Bethlehem.*—Norris and Blair, Rev. F. W. Kratz. *St. Matthew.*—5th ab. Venango, Rev. U. O. Silvius. *Emanuel.*—Bridesburg, Rev. John B. Forster. *St. John.*—Frankford and Ontario, Rev. John Voegelin.



TRINITY REFORMED CHURCH, CENTRE HALL, PA.
Rev. S. H. Eisenberg, Ph. D., Pastor.

Reformed Church Publication Board.

THE members of this Board are elected by the three Eastern Synods, and are as follows: Eastern Synod, James J. Reber, Edward J. Durbau, Jacob H. Stein; Potomac Synod, Goldsboro Griffith, John R. Hoeflich; Pittsburg Synod, B. Wolff, Jr., A. E. Truxall. Officers, *President*, Goldsboro Griffith, Baltimore, Md.; *Secretary*, Edward J. Durbau, Philadelphia; *Treasurer*, James J. Reber, Reading, Pa.

Our Hungarian Work.

WE now have seven Hungarian missionaries at work, as follows: Rev. Alexander Kalassay, Bridgeport, Conn.; Rev. Gabriel Dokus, South Norwalk, Conn.; Rev. Bartholomew Demeter, New York City; Rev. Zoltan Kuthy, Trenton, N. J.; Rev. Francis Csanfory, Mt. Carmel, Pa.; Rev. Francis Ferenczy, Pittsburgh, Pa., and Rev. Alexander Harsanyi, Cleveland, O. In almost

every case the missionary goes beyond, to congregations or fields around him. But as funds come in, the Board will call more men for this important work.

Reformed Church Tidings.

THIS paper, giving news and facts pertaining to Home and Foreign Missions and Sunday-school work, is now one year old. It has attained a paid circulation of about twenty-five thousand copies monthly. It meets a felt want in the church, and has stirred to greater interest and larger giving to missions. The

Tidings' editors are Rev. D. S. Fosna, D. D., Rev. S. N. Callender, D. D., Miss Rebecca Schively, Rev. B. S. Stern; and Rev. Rufus W. Miller, Managing Editor.

The subscription price is merely nominal. Ten cents per copy for one year in clubs, sent to separate addresses, if desired. Single subscription is twenty-five cents. A copy should go into every family of the Church. Address orders, inquiries for sample copies, to

REFORMED CHURCH TIDINGS, Reading, Pa.

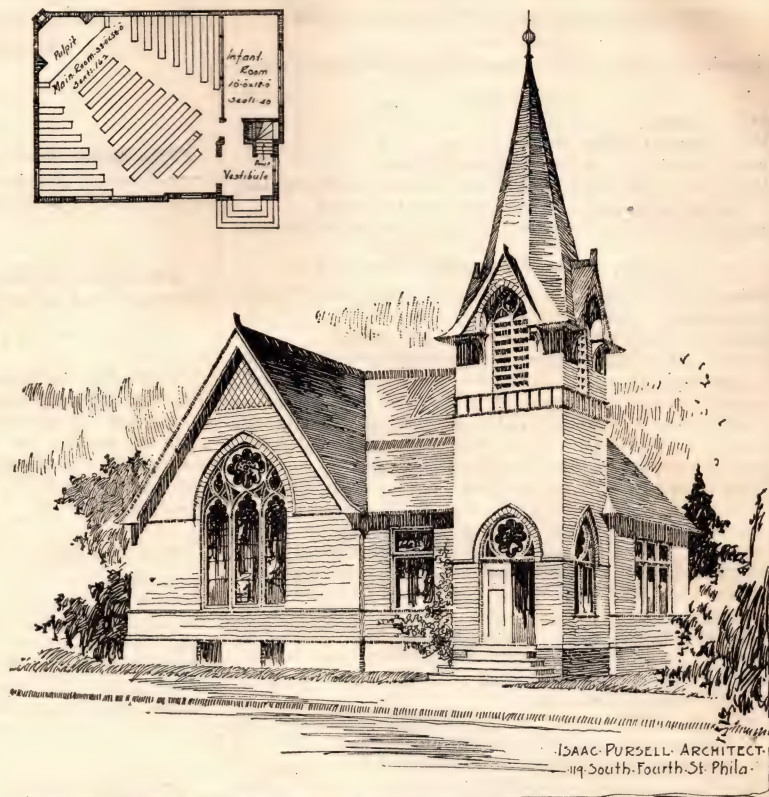
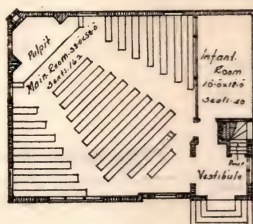
THE WOMAN'S MISSIONARY SOCIETY.

THIS organization devotes itself to spreading missionary intelligence, and to uniting the mothers and daughters of the Church in aiding the missions of the Church at home and abroad. It supports the Girls' School at Sendai, Japan. Its organ is the *Woman's Journal*, published at Martinsburg, W. Va., and in it will be found the names of the officers of the Synodical and Classical Societies of the whole Church.

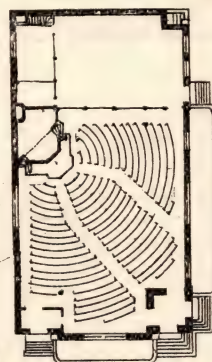
PARRYVILLE CHURCH.

This Church is a modification of the square Church published last year, and will cost about \$2,000 complete. It consists of the main room, and a room suitable for an infant department, or prayer meetings; the building is of frame.

For information in reference to either of these buildings correspond with the Architect, Isaac Pursell, No. 119 S. 4th Street, Philadelphia, Pa.



OLIVET PRESBYTERIAN CHURCH ATLANTIC CITY, N. J.



Floor Plan

ISAAC PURSELL ARCHT.
119 South-Fourth-St. Phila

Olivet Presbyterian Church, Atlantic City.

This Church consists of an audience room and Sunday-school rooms, the audience room will seat five hundred, the floor is beveled toward the pulpit, the organ and choir galleries being back of the pulpit.

The building is built of stone, slate roof, stained glass windows, etc., and cost about \$12,000.

UNITED STATES POSTAL LAW.

Rates on all Mailable Matter Between Points in the United States.

LETTERS.		Each oz.
Mail Letters,	2	centa.
Drop Letters at letter carrier offices,	2	"
Drop Letters at NON letter carrier offices,	1	"
Drawings, plans, designs, and all matter sealed against inspection, 2 cents each ounce or fraction ounce.		
Registered letters, 8 cts. in addition to the proper postage.		

Newspapers, Books, Merchandise, Seeds, Etc.

Newspapers and periodicals to regular subscribers, weekly or oftener, 1 cent a pound.

Transient Newspapers, 1 cent each four ounces.

THIRD CLASS MATTER.—(Books printed and blank), circulars and other printed matters, proof sheets, corrected, proof sheets and manuscript, copy accompanying same, valentines, heliotypes, chromos, posters, lithographs, stereoscopic views, photographs, printed blanks, business cards, tags and tickets, 1 cent each two ounces.

Newspapers (except weeklies to subscribers), circulars and periodicals not two ounces in weight, deposited in letter carrier offices, for local delivery, 1 cent each.

FOURTH CLASS MATTER.—Printed envelopes in quantity, blank bills, letter heads, blank cards, flexible patterns, plain envelopes and letter paper, sample cards, merchandise, models, sample ores, metals, minerals, seeds, cuttings, bulbs, roots, not exceeding four pounds in weight, 1 cent each ounce or fraction of ounce.

Patterns and samples to Canada, 10 cents prepaid for each eight ounces or fraction.

First, Third and Fourth Class matter may be registered at 10 cents each package in addition to regular postage.

All matter not prepaid at letter rates must be so wrapped that it can be examined without destroying the wrapper, and can name contents, from whom and address, and nothing more. A business card may be printed, impressed, or pasted on the wrappers. Liquids, poisons, explosives and other dangerous matters are excluded.

MONEY ORDERS.

No fraction of a cent allowed in any Money Order.

Rates of Money Orders in U. S.—Not exceeding \$2.50, three cts.; \$5, five cts.; \$10, eight cts.; \$20, ten cts.; \$30, twelve cts.; \$40, fifteen cts.; \$50, eighteen cts.; \$60, twenty cts.; \$75, twenty-five cts.; \$100, thirty cts.

Rates of Foreign Money Orders in U. S. Currency.—For Orders for sums of \$10 or less, ten cents; over \$10 and not exceeding \$20, twenty cts.; over \$20 to \$30, thirty cts.; over \$30 to \$40, forty cts.; over \$40 to \$50, fifty cts.; over \$50 to \$60, sixty cts.; over \$60 to \$70, seventy cts.; over \$70 to \$80, eighty cts.; over \$80 to \$90, ninety cts.; over \$90 to \$100, one dollar.

Remitters will please take notice that the maximum amount for which a Money Order may be drawn, payable in the United Kingdom, Cape Colony or British Guiana is \$50.

There is no limitation to number of International Orders that may be issued, in one day, to a Remitter, in favor of same Payee.

Form of Constitution for Congregational Missionary Society.

ARTICLE I.

This Society shall be known as the Missionary Society of _____ Reformed Church at _____, whose object shall be to advance the cause of missions.

ARTICLE II.

The officers shall be a President, a Vice-President a Secretary, and a Treasurer, to serve one year.

ARTICLE III.

These officers, together with the Pastor as Chairman, shall be an Executive Committee, whose duty shall be: to arrange the program for monthly meetings and anniversary services, to examine and approve all readings, recitations, essays and reports, before they are given in public, and to carry out any instructions given by the Society.

ARTICLE IV.

This Executive Committee shall divide the congregation into several districts, and appoint two persons over each district as collectors, whose duty shall be to secure the names of new members, to collect every month the offerings of all the members and of others who may be monthly contributors, to report their work at each regular meeting and pay over their collections to the Treasurer. These collectors shall serve four months.

ARTICLE V.

Each member shall give as God has prospered him, but not less than five cents a month.

ARTICLE VI.

The Society shall meet on the first Wednesday evening of each month, the Pastor conducting or directing the devotional services, and the President presiding the remainder of the time.

ARTICLE VII.

The program for the regular meetings shall include singing, prayer, reading the Scriptures, reading the minutes, recitations, readings, addresses, report of the collectors, the offerings of those who have not otherwise given. unfinished business, new business.

ARTICLE VIII.

The money raised by this society shall be given only to the work of missions.

ARTICLE IX.

These Articles may be amended at any regular meeting, notice of such amendment having been given at the previous regular meeting.

WHERE TO SEND CHURCH MONEY.

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions,	General Synod,	Jos. L. Lemberger,	Lebanon, Pa.
Home Missions,	"	James T. Reber,	Reading, Pa.
" "	{ Joint Synods, Eastern and } Potomac,	John J. Nissley,	Hummelstown, Pa.
" "	German Synod of the East,	Geo. Ehrlen,	1937 Ridge Ave., Phila., Pa.
" "	Ohio Synod,	J. J. Leberman, D. D.,	Louisville, O.
" "	Synod of the Northwest,	C. Baum, D. D.,	Lima, O.
Beneficiary Education,	Eastern Synod,	John Hertzler,	Lancaster, Pa.
" "	Ohio Synod,	Rev. J. H. Steel, D. D.,	Tiffin, O.
" "	Pittsburg Synod,	C. R. Dieffenbacher, D. D.,	Greensburg, Pa.
" "	Potomac Synod,	Wm. M. Deatrick, D. D.,	Mt. Pleasant, Md.
Society for Relief of Ministers,	General Synod,	Rev. S. S. Miller,	St. Petersburg, Pa.
Eastern Theological Seminary,	Eastern Synod,	John B. Roth,	Lancaster, Pa.
Western	Ohio Synod,	Horace Ankeny,	Alpha, Ohio.
Franklin and Marshall College,	Eastern Synod,	J. W. B. Bausman,	Lancaster, Pa.
Heidelberg University,	Ohio Synod,	L. H. Kefauver, D. D.,	Tiffin, O.
Mercersburg College,	Potomac Synod,	E. J. Bonbrake, Esq.,	Chambersburg, Pa.
Ursinus College,	Eastern Synod,	Frank M. Hobson,	Collegeville, Pa.
Sheboygan Mission Home,	Synod of the Northwest,	C. F. Arpke,	Franklin, Wis.
Bethany Orphan Home,	Eastern Synod,	C. G. Gross,	879 N. 41st St., Phila., Pa.
St. Paul's Orphan Home,	Pittsburg Synod,	B. Wolf, Jr.,	304 Wood St., Pittsburg, Pa.
Missions among the Indians,	Synod of the Northwest,	Rev. Ludwig Zenk,	Kiel, Montowoc Co., Wis.
Calvin College,	Central Synod,	H. J. Ruetenik, D. D.,	1252 Scranton Ave., Cleveland, O.
Reformed Orphan Home,	Synod of the Northwest,	Rev. C. Schoepfle,	Defiance, O.
Catawba College,	" Potomac,	J. A. Foil, Ph. D.,	Newton, N. C.
Church Extension,	General Synod,	C. M. Boush, Esq.,	Meadville, Pa.

PERIODICALS.

I. PUBLISHED BY OR UNDER THE AUTHORITY OF THE REFORMED CHURCH IN THE U. S.

NAME.	WHERE PUBLISHED.	HOW OFTEN ISSUED.	FIRST ISSUED.
ENGLISH.			
REFORMED CHURCH MESSENGER,	Philadelphia, Pa.,	Weekly,	1827
CHRISTIAN WORLD,	Dayton, O.,	"	1848
HEIDELBERG TEACHER,	Philadelphia, Pa.,	Monthly,	1883
ADVANCED SCHOLAR'S QUARTERLY,	" "	Quarterly,	1882
LEAVES OF LIGHT,	" "	Weekly,	1896
SUNSHINE,	" "	"	1879
INTERMEDIATE SCHOLAR'S QUARTERLY,	" "	Quarterly,	1896
HEIDELBERG PICTURE CARDS,	" "	"	1896
REFORMED QUARTERLY REVIEW,	" "	"	1849
REFORMED CHURCH HERALD,	St. Josephs, Mo.,	Weekly,	1895
REFORMED CHURCH TIDINGS,	Reading, Pa.,	Monthly,	1896
MISSION BAND HELPER,	" "	"	1896
CHURCH FESTIVAL HELPER,	Philadelphia, Pa.,	Quarterly,	1896
GERMAN.			
REF. KIRCHENZEITUNG,	Cleveland, O.,	Weekly,	1838
REFORMIRTE HAUSFREUND,	Reading, Pa.,	Bi-Monthly,	1866
DER LAMMERHIRTE,	Cleveland, O.,	Monthly,	1859
DER ABENDLUST,	" "	"	1876
DER MISSIONSBOTE,	" "	"	1885

II. PUBLISHED BY INSTITUTIONS, ETC.

ORPHAN'S FRIEND,	Butler, Pa.,	Monthly,	1880
COLLEGE STUDENT,	Lancaster, Pa.,	"	1880
HEIDELBERG ARGUS,	Tiffin, O.,	"	1880
URSINUS BULLETIN,	Collegeville, Pa.,	"	1885
THE COLLEGE FOLIO,	Allentown, Pa.,	"	1894
REFORMED CHURCH RECORD,	Reading, Pa.,	Weekly,	1888
MERCERSBURG COLLEGE MONTHLY,	Mercersburg, Pa.,	"	1889
FRANKLIN AND MARSHALL WEEKLY,	Lancaster, Pa.,	Weekly,	1890
WOMAN'S JOURNAL,	Martinsburg, W. Va.,	Monthly,	1891
THE LESBIAN HERALD,	Frederick, Md.,	"	1896

MEETING OF THE CLASSES.

CLASSES.	PLACE.	TIME.	STATED CLERKS AND THEIR P. O. ADDRESSES.
EASTERN SYNOD.			
EAST PENNSYLVANIA	Weissport, Pa.	May 9, 1898.	Rev. T. O. Stem, Easton, Pa.
EAST SUSQUEHANNA	Lykens, Pa.	June 1, "	Rev. J. C. Leimbach, Sunbury, Pa.
GOSHENHOPPEN	Roversford, Pa.	May 16, "	Rev. C. S. Weiland, Pottstown, Pa.
LANCASTER	Ephrata, Pa.	May 23, "	Rev. D. W. Gerhard, Lancaster, Pa.
LEBANON	Jonestown, Pa.	May 30, "	Rev. J. E. Hiestler, Annville, Pa.
LEHIGH	Christ Church, Allentown, Pa.	May 15, "	Rev. M. H. Dieffenderfer, Allentown, Pa.
PHILADELPHIA	St. John's Reformed Church, W. Philadelphia.	May 17, "	Rev. John H. Sechler, D. D., Philadelphia, Pa.
SCHUYLKILL	Pine Grove, Pa.	May 30, "	Rev. W. J. Muir, Tremont, Pa.
TOHICKON	Quakertown, Pa.	May 23, "	Rev. N. Z. Snyder, South Bethlehem, Pa.
WEST SUSQUEHANNA	Center Hall, Pa.	May 18, "	Rev. W. A. Haas, Selinsgrove, Pa.
WYOMING	McEwensville, Pa.	June 1, "	Rev. D. E. Schoedler, Turbottville, Pa.
CLASSIS OF READING	Schwartzwald Reformed Church, Reading, Pa.	April 23, "	Rev. F. B. Hahn, Reading, Pa.
PITTSBURG SYNOD.			
ALLEGHENY	Braddock, Pa.	May 12, 1898.	Rev. D. N. Harnish, Butler, Pa.
CLARION	Rimersburg, Pa.	May 25, "	Rev. R. E. Crum, Du Bois, Pa.
ST. PAUL'S	Sharon, Pa.	May 25, "	Rev. G. E. Limbert, Grove City, Pa.
SOMERSET	Berlin, Pa.	May 18, "	Rev. E. S. Hassler, Keim, Pa.
WESTMORELAND	Johnstown, Pa.	June 1, "	Rev. J. F. Snyder, Manor Dale, Pa.
POTOMAC SYNOD.			
CARLISLE	Mechanicsburg, Pa.	May 18, 1898.	Rev. J. D. Miller, Duncannon, Pa.
GETTYSBURG	New Oxford, Pa.	May 14, "	Rev. T. J. Barkley, Gettysburg, Pa.
JUNIATA	Saxton, Pa.	May 19, "	Rev. J. W. Pontius, Martinsburg, Pa.
MARYLAND	Walkersville, Md.	May 18, "	Rev. E. R. Deatrick, Woodberry, Md.
MERCERSBURG	Shippensburg, Pa.	May 19, "	Rev. W. M. Deatrick, Mercersburg, Pa.
NORTH CAROLINA	Newton, N. C.	May 12, "	Rev. J. C. Leonard, Lexington, N. C.
PORTLAND-OREGON	Lovettsville, Va.	May 18, "	Rev. J. A. Hoffheins, Martinsburg, W. Va.
VIRGINIA	Kreutz Creek, Pa.	May 3, "	Rev. Aaron Spangler, York, Pa.
ZION'S			
OHIO SYNOD.			
EASTERN OHIO	Lordstown, Ohio	May 3, 1898.	Rev. G. W. Henning, Osnaburg, Ohio.
LANCASTER	Glenford, Ohio	May 3, "	Rev. Solomon W. Seeman, Columbus, Ohio.
MIAMI	Hamilton, Ohio	May 10, "	Rev. Richard B. Reichard, Dayton, Ohio.
ST. JOSEPH	Fort Wayne, Ind.	May 11, "	Rev. F. Ware, Athens, Mich.
Tiffin	Liberty Center, Ohio	April 28, "	Rev. A. H. Zehner, Bellevue, Ohio.
TUSCARAWAS	Uniontown, Ohio	May 3, "	Rev. E. M. Beck, Wooster, Ohio.
NORTHWEST SYNOD.			
CHICAGO	Chicago, Illinois	June 1, 1898.	Rev. S. Romeis, Loran, Ills.
INDIANA	Indianapolis, Ind.	May 4, "	Rev. A. Gekeler, Indianapolis, Ind.
MILWAUKEE	Wayne, Wis.	June 2, "	Rev. H. O. Jorris, Reeseville, Wis.
MINNESOTA	Garner, Iowa	June 1, "	Rev. G. D. Elliker, Waukon, Iowa
MISSOURI	Prairie City, Mo.	June 1, "	Rev. Jacob Bohler, Prairie City, Mo.
NEBRASKA	Duncan, Nebraska	June 2, "	Rev. W. Bonekemper, Sutton, Neb.
SHEBOYGAN	South Kouka, Wis.	June 1, "	Rev. D. W. Vriesen, Timothy, Wis.
SOUTH DAKOTA	Menno, South Dakota	June 1, "	Rev. F. A. Rittershaus, Menno, S. Dakota.
URSINUS	Marengo, Iowa	June 2, "	Rev. Carl Gustav Zipf, Wheatland, Iowa.
ZION'S	Magley, Ind.	June 2, "	Rev. E. Vornholt, Magley, Ind.
CENTRAL SYNOD.			
CINCINNATI	Norwood, Ohio	May 31, 1898.	Rev. J. Bachman, Cincinnati, Ohio.
ERIE	Cleveland, Ohio	June 9, "	Rev. J. H. C. Roentgen, Cleveland, Ohio.
HEIDELBERG	Marion, Ohio	June 2, "	Rev. H. B. Robrock, Bucyrus, O.
ST. JOHN'S	Hartsville, Ohio	June 2, "	Rev. Wm. Grether, Millersburg, Ohio.
German Synod of the East.			
NEW YORK	New Brunswick, N. J.	June 7, 1898.	Rev. E. G. Fuessle, 16 E. 8th St., New York, N. Y.
GERMAN MARYLAND	Emmanuel Reformed Church, Baltimore, Md.	April 26, "	Rev. H. C. Schluter, Baltimore, Md. [Pa.]
GERMAN PHILADELPHIA	Zion's Reformed Church, Reading, Pa.	May 31, "	Rev. M. F. Dumstry, 921 N. 26th St., Phila., Pa.
WEST NEW YORK	Buffalo, N. Y.	June 2, "	Rev. C. H. Gundlach, Rochester, N. Y.
WEST PENNSYLVANIA	St. Paul's Reformed Church, Pittsburgh, Pa.	June 1, "	Rev. C. Barchus, Zelienople, Pa.
Synod of the Interior.			
ILLINOIS	Forreston, Illinois	May 25, 1898.	Rev. H. L. Beam, Dakota, Ill.
IOWA	Conesville, Iowa	June 1, "	Rev. R. D. H. Fouse, Columbus Junction, Ia.
KANSAS	Abilene, Kan.	April 27, "	Rev. H. S. Gekeler, St. Joseph, Mo.
LINCOLN	Imogene, Iowa	May 26, "	Rev. T. F. Stauffer, Lincoln, Neb.
WICHITA	Cheney, Kansas	May 4, "	Rev. D. B. Shuey, Reading, Pa.

STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES, 1897.

SYNODS.	Classes.	Ministers.	No. of Congrega- tions.	Members.	Members Unconfirmed.	Baptisms.		Additions.		Communed.	Dismissed.	Excommunicated.	Erasure of Names.	Deaths.	Sunday- Schools.	Officers and Teachers.	Sunday- School Scholars.	Students for Ministry.	Contributions.	
						Infants.	Adults.	Confirmed.	Certificate and Reprofession.										Benevolent Purposes.	Congregati'n'l Purposes.
Eastern . . .	12	293	525	95,701	50,386	5,768	577	4,712	2,732	78,950	1,482	...	1,994	2,856	619	10,505	77,221	107	\$92,095	\$435,353
Ohio . . .	6	133	232	23,490	6,384	859	676	1,583	1,030	19,032	521	9	746	443	218	3385	23,182	31	17,275	111,258
Northwest . .	10	158	223	21,927	14,985	1,910	42	1,166	1,017	15,856	328	4	540	488	200	928	12,475	20	15,394	99,379
Pittsburg . .	5	82	137	17,059	9,817	900	117	706	611	14,344	347	...	400	329	116	1,565	11,107	15	20,274	84,008
Potomac . .	9	164	304	38,050	20,377	1,874	366	1,82	1,052	32,209	621	...	492	928	285	4,069	29,451	56	57,191	166,015
German-East .	5	63	56	15,199	9,546	2,026	13	751	706	12,367	117	...	558	497	62	1,140	11,630	9	10,322	83,951
Central . .	4	90	109	19,997	11,477	1,083	76	959	551	14,976	218	3	790	304	89	1,672	12,041	27	15,948	89,081
Interior . .	5	51	67	3,189	1,479	145	81	149	204	2,805	112	...	79	50	62	671	3,827	6	4,660	17,153
Total, 8 Synods.	56	1,039	1,653	234,612	124,491	14,565	1,953	11,847	7,903	190,539	3,746	16	5,599	5,895	1,651	23,935	180,934	271	\$233,159	\$1,086,198

LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	PRESIDENT.
Franklin and Marshall College,	Lancaster, Pa.,	J. S. STAHR, PH. D., D. D.
Heidelberg University,	Tiffin, O.,	J. A. PETERS, D. D.
Catawba College,	Newton, N. C.,	J. C. CLAPP, D. D.
Mercersburg College,	Mercersburg, Pa.,	W. M. IRVINE, PH. D.
Clarion Collegiate Institute,	Rimersburg, Clarion Co., Pa.,	W. L. SMITH, A. B.
Franklin and Marshall Academy,	Lancaster, Pa.,	W. W. MOORE, A. M.
Claremont College,	Hickory, N. C.,	REV. J. L. MURPHY, A. M.
Ursinus College,	Collegeville, Montgomery Co., Pa.,	H. T. SPANGLER, D. D.
Calvin College,	Cleveland, O.,	H. J. RUETENIK, D. D.
Eastern Theological Seminary,	Lancaster, Pa.,	E. V. GERHART, D. D., LL. D.
Western Theological Seminary,	Tiffin, O.,	D. VAN HORNE, D. D.
Mission House,	Franklin, Wisconsin,	H. W. MÜHLMEIER, D. D.
Allentown College for Women,	Allentown, Pa.,	REV. J. W. KNAPPENBERGER, A. M.
College of Northern Illinois,	Dakota, Ills.,	REV. H. L. BEAM, A. M.
Edgehill Institute,	Littlestown, Pa.,	REV. W. E. KREBS, A. M.
Wichita University,	Wichita, Kansas,	REV. A. S. VAUGHAN, A. M.
Theological Seminary and Training School,	Sendai, Japan,	M. OSHIKAWA, D. D.
Girls' School,	Sendai, Japan,	MISS LENA ZURFLUH.
Frederick College for Women,	Frederick, Md.,	J. H. APPLE, A. M.

AGED MINISTERS IN OUR CHURCH.

"Thou shalt rise up before the hoary head, and honor the face of the old man."—Lev. 19: 12.
All of the following Ministers are still living, and have been ordained over fifty years:

NAME.	ORDAINED.	ADDRESS.
REV. R. DUENGER, D. D.,	1834	Ashland, Pa.
REV. J. KERCHER,	1836	Bloomington, Ills.
REV. GEO. W. WILLIARD, D. D., LL. D.,	1840	Dayton, O.
REV. JOHN NAILLE,	1841	Hatfield, Pa.
REV. E. V. GERHART, D. D., LL. D.,	1841	Lancaster, Pa.
REV. D. KROH,	1841	East Saginaw, Mich.
REV. H. ST. J. RINKER,	1844	Mauertown, Va.
REV. F. A. RUPLEY, D. D.,	1844	Martinsburg, Pa.
REV. P. D. SCHORY,	1844	Lancaster, O.
REV. L. B. SCHWARTZ,	1845	Boston, Mass.
REV. REUBEN GOOD,	1845	Tiffin, O.
REV. HORACE DANIEL,	1845	Washington, N. J.
REV. THEODORE APPEL, D. D.,	1845	Lancaster, Pa.
REV. GEO. W. AUGHINBAUGH, D. D.,	1846	Greenvillage, Pa.
REV. S. N. CALLENDER, D. D.,	1846	Mechanicsburg, Pa.
REV. BENJ. KNEPPER,	1846	Wellersburg, Pa.
REV. L. D. LERERMAN,	1846	Philadelphia, Pa.
REV. GEO. L. STALEY, D. D.,	1846	Baltimore, Md.
REV. J. VOGT,	1846	Delaware, O.

COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

Being a Triennial Exhibit for the last Fifteen Years.

	1881	1884	1887	1890	1893	1896
Synods,	6	7	7	8	8	8
Classes,	48	52	54	56	55	55
Ministers,	752	783	802	835	885	961
Congregations,	1,403	1,465	1,481	1,554	1,583	1,639
Members,	161,002	169,530	183,980	200,498	212,830	226,572
Members unconfirmed,	96,147	103,112	108,724	112,486	121,057	125,779
Baptisms, infants, given year,	13,213	12,665	14,199	14,605	14,526	13,758
Baptisms, infants, in three years,	40,388	38,737	42,299	42,808	42,658	43,075
Baptisms, adults, given year,	1,096	1,017	1,741	1,595	1,564	1,966
Baptisms, adults, in three years,	3,362	3,088	4,254	4,569	4,753	5,480
Confirmed, given year,	9,113	9,233	10,733	10,759	10,758	11,792
Confirmed, in three years,	28,240	27,223	30,558	31,483	32,392	33,646
Certificate, given year,	4,113	5,043	5,582	6,561	7,431	7,267
Certificate, in three years,	12,263	14,046	16,472	18,558	21,045	22,619
Communed, given year,	132,709	136,897	146,436	155,118	169,314	182,435
Dismissed, given year,	2,249	2,122	2,551	3,061	3,292	3,483
Dismissed, in three years,	5,791	5,819	7,250	8,700	9,872	10,594
Excommunicated, given year,	123	68	38	55	26	27
Excommunicated, in three years,	567	227	168	139	122	45
Erased, given year,	1,593	1,699	2,381	3,117	3,975	4,950
Erased, in three years,	3,869	5,351	6,301	8,640	10,753	13,239
Deaths, given year,	4,591	4,787	4,638	5,107	6,130	5,693
Deaths, in three years,	14,482	15,292	14,207	15,250	16,645	16,166
Sunday-schools, given year,	1,346	1,378	1,422	1,513	1,563	1,644
Officers and Teachers, given year,				3,967	13,319	20,096
Sunday-school scholars, given year,	103,511	114,720	122,695	138,616	149,023	172,458
Students for ministry, given year,	141	145	186	285	285	304
Benevolent contributions, given year,	\$ 73,400	\$101,148	\$141,122	\$161,078	\$236,321	\$204,401
Benevolent contributions, in three years,	194,869	327,888	382,493	479,625	649,892	676,271
Congregational purposes, given year,	639,189	779,572	804,321	874,053	1,060,229	1,066,709
Congregational purposes, in three years,	1,738,213	2,193,018	2,298,228	2,580,945	3,022,174	3,067,780

FORM FOR BEQUESTS.

In making a bequest to one or more benevolent objects, it is important that a proper form be used; otherwise the intent of the testator may be defeated. Hence we suggest the following:

"I give and bequeath to the 'Theological Seminary of the Reformed Church in the United States,' located at Lancaster, Pa., the sum of.....dollars; to 'Franklin and Marshall College,' located at Lancaster, Pa., the sum of.....dollars; to the 'Board of Home Missions of the Reformed Church of the United States,' of which Elder J. J. Nissley, of Hummelstown, Pa., is at present Treasurer, the sum of.....dollars; to the 'Board of Commissioners for Foreign Missions of the Reformed Church in the United States,' the sum of.....dollars; to the 'Board of Education of the Eastern Synod of the Reformed Church in the United States,' of which Rev. Charles G. Fisher is at present Treasurer, the sum of.....dollars; to the 'Board of Education of the Synod of the Potomac,' of which Rev. William M. Deatrick, is at present Treasurer, the sum of.....dollars; to the 'Board of Beneficiary Education of the Pittsburgh Synod,' of which Rev. Cyrus R. Dieffenbacher, is at present Treasurer, the sum of.....dollars; to the 'Publication Board of the Reformed Church in the United States,' located in Philadel-

phia, Pa., the sum of.....dollars; to the 'Society for the Relief of Ministers and their Widows of the Reformed Church in the United States,' the sum of.....dollars; to 'Bethany Orphans' Home,' located at Womelsdorf, Pa., the sum of.....dollars; and to 'St. Paul's Orphans' Home,' located at Butler, Pa., the sum of.....dollars. The several sums thus bequeathed to be used by the respective Associations for the general purposes of their organization."

ADDITIONAL BOARDS OF MISSIONS.

German Synod of the East.—Pres., Rev. P. H. Dippell, Philadelphia; Sec., Rev. W. Walenta, Brooklyn, N. Y.; Treas., Elder Geo. M. Ehrlen, Philadelphia.

Synod of the Northwest and of the Central Synod.—Pres., Rev. M. G. I. Stern, Indianapolis, Ind.; Sec. Rev. M. Vitz, Cleveland, Ohio; Treas., Rev. C. Baum, D. D., Lima, O.

Synod of the Interior.—Pres., Rev. H. Bair, Forresteron, Ill.; Sec., Rev. J. Sechler, Lena, Ill.; Treas., Rev. D. B. Shuey, Emporia, Kansas.

Eastern and Potomac Synods.—Pres., Rev. J. O. Miller, D. D., York, Pa.; Sec., Rev. E. N. Kremer, Harrisburg, Pa.; Treas., J. J. Nissley, Hummelstown, Pa.

BENEVOLENT CONTRIBUTIONS OF REFORMED CHURCH, BY SYNODS.

Year.	Total Ministers.	Total Members.	Eastern Synod.	Ohio Synod.	Synod of the Northwest.	Pittsburgh Synod.	Potomac Synod.	German Synod of the East.	Central Synod.	Synod of the Interior.	Total Benevolent Cont.
1870	522	116,529	\$46,265 70	\$11,119 98	\$ 9,954 35	\$ 8,558 06	.....	.....	.....	.....	\$76,000 64
1871	560	124,143	66,901 60	7,257 08	5,840 46	6,043 97	.....	.....	.....	.....	86,043 11
1872	574	128,771	45,561 29	8,323 11	5,029 71	8,056 19	.....	.....	.....	.....	66,970 30
1873	595	132,195	42,368 65	10,771 56	7,356 87	9,936 00	\$20,964 11	.....	.....	.....	91,427 19
1874	600	135,600	41,101 67	12,767 02	8,466 45	11,157 89	12,724 92	.....	.....	.....	86,217 95
1875	623	142,118	40,390 11	10,419 27	8,887 44	13,462 40	11,416 09	\$4,491 83	.....	.....	88,117 09
1876	650	143,609	36,367 50	7,828 00	9,988 00	7,063 00	13,144 41	3,706 00	.....	.....	78,096 41
1877	680	146,901	31,037 00	9,404 00	6,940 00	5,950 13	13,923 21	3,987 00	.....	.....	68,261 21
1878	710	147,788	22,782 00	7,032 00	7,980 00	5,816 00	13,923 00	4,194 00	.....	.....	61,727 00
1879	734	154,742	19,824 00	9,089 00	17,342 00	5,180 00	11,471 00	3,331 00	.....	.....	66,237 00
1880	745	161,002	27,734 00	6,834 00	12,555 00	6,457 00	16,019 00	3,802 00	.....	.....	73,401 00
1881	752	163,669	35,859 00	18,816 00	12,109 00	7,249 00	15,239 00	3,665 00	.....	.....	92,937 00
1882	767	166,586	37,956 00	11,724 00	5,658 00	49,100 00	14,093 00	5,349 00	\$7,927 00	.....	133,816 00
1883	783	169,530	37,158 00	11,915 00	8,580 00	11,898 00	17,355 00	5,589 00	8,653 00	.....	101,148 00
1884	780	172,949	45,705 00	10,783 13	12,617 00	11,076 49	29,068 90	6,978 00	10,156 00	.....	127,284 52
1885	788	177,037	47,205 00	11,082 00	9,711 00	8,614 00	21,928 00	5,658 00	9,889 00	.....	114,087 00
1886	802	183,980	59,744 00	14,825 00	10,252 00	8,824 00	32,912 00	5,662 00	8,893 00	.....	141,122 00
1887	822	190,527	60,931 00	13,203 00	13,573 00	11,308 00	30,366 00	6,223 00	8,769 00	\$2,924 00	147,297 00
1888	823	194,344	69,178 00	14,687 00	11,641 00	19,197 00	36,727 00	5,523 00	12,530 00	1,767 00	171,250 00
1889	835	200,492	71,436 00	12,713 00	12,713 00	10,711 00	32,231 00	9,571 00	9,513 00	2,712 00	161,078 00
1890	856	203,858	75,416 00	33,234 00	13,585 00	24,331 00	37,729 00	8,286 00	10,294 00	2,320 00	205,195 00
1891	867	208,080	78,425 00	15,258 00	16,581 00	42,197 00	32,074 00	7,629 00	13,189 00	2,523 00	208,376 00
1892	885	212,830	119,285 00	26,452 63	14,754 00	21,001 00	28,653 31	9,996 00	13,202 00	2,978 00	236,231 94
1893	922	216,435	94,611 00	18,762 00	14,886 00	28,165 00	40,457 00	7,710 00	12,014 00	3,314 00	219,919 00
1894	938	221,473	140,726 00	16,421 00	14,487 00	20,166 00	39,636 00	9,399 00	13,958 00	3,263 00	257,956 00
1895	953	224,443	91,429 00	20,830 00	13,470 00	16,744 00	32,078 00	8,438 00	17,005 00	3,578 00	208,572 00
1896	1070	229,000	81,340 00	18,266 00	14,060 00	21,648 00	32,596 00	7,864 00	15,195 00	3,173 00	194,145 00
1897	1039	234,612	92,095 00	17,275 00	15,394 00	20,274 00	57,191 35	10,322 00	15,948 00	4,660 00	233,159 00

TABLE OF FESTIVALS.

Year.	New Years Day.	Ash Wednesday.	Easter.	Whit Sunday.	Trinity Sunday.	Year.	New Years Day.	Ash Wednesday.	Easter.	Whit Sunday.	Trinity Sunday.
1897	Friday	March 3	April 18	June 6	.. 23 ..	1904	Friday	February 17	April 3	May 22	.. 25 ..
1898	Saturday	February 23	April 10	May 29	.. 24 ..	1905	Sunday	March 8	April 23	June 11	.. 23 ..
1899	Sunday	February 15	April 2	May 21	.. 26 ..	1906	Monday	February 28	April 15	June 3	.. 24 ..
1900	Monday	February 28	April 15	June 3	.. 24 ..	1907	Tuesday	February 13	March 31	May 19	.. 26 ..
1901	Tuesday	February 20	April 7	May 27	.. 25 ..	1908	Wednesday	March 4	April 19	June 7	.. 23 ..
1902	Wednesday	February 12	March 30	May 18	.. 26 ..	1909	Friday	February 24	April 11	May 30	.. 24 ..
1903	Thursday	February 25	April 11	May 31	.. 24 ..	1910	Saturday	February 9	March 27	May 15	.. 26 ..
						1911	Sunday	March 1	April 16	June 4	.. 24 ..
						1912	Monday	February 21	April 7	May 26	.. 25 ..

MEETING OF SYNODS.

SYNODS.	PLACE OF MEETING.	TIME.	STATED CLERK.
GENERAL	Second Reformed Church, Tiffin, O.	May 23, 1899.	Rev. Jno. Phil. Stein, Reading, Pa.
EASTERN	Second Reformed Church, Reading, Pa.	Oct. 19, 1898.	Rev. Jno. Phil. Stein, Reading, Pa.
OHIO	David's Reformed Church, Canal Winchester, O.	Sept. 29, "	Rev. Geo. W. Henning, Osnaburg, O.
NORTHWEST	Zion's Reformed Church, Sheboygan, Wis.	Sept. 28, "	Rev. J. J. Jarrett, Sheboygan, Wis.
PITTSBURGH	St. Petersburg Ref. Church, St. Petersburg, Pa.	Oct. 5, "	Rev. J. H. Mickley, Johnstown, Pa.
POTOMAC	St. Paul's Reformed Church, Woodstock, Va.	Oct. 25, "	Rev. W. M. Deatrick, Merersburg, Pa.
CENTRAL	Reformed Church, Gallion, O.	Sept. 21, "	Rev. J. Bachman, D. D., Cincinnati, O.
GERMAN OF THE EAST	Reformed Ch. of Christ, New York City, N. Y.	Sept. 8, "	Rev. A. E. Dahlman, Buffalo, N. Y.
INTERIOR	First Reformed Church, St. Joseph, Mo.	Oct. 19, "	Rev. D. B. Shuey, Emporia, Kans.

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W.). <i>Pique</i> , —. <i>Prospect</i> , —. <i>Pulaski</i> , Bogart, Clayton. <i>Ragersville</i> , Schneider. <i>Reedsburg</i> , Hassenpflug. <i>Robertsville</i> , Ernst. <i>St. Bernard</i> , Seyring. <i>St. Mary</i> , Badertscher. <i>Salem</i> , Klopentein. <i>Sandusky</i> , Gramm. <i>Shanesville</i> , Hartman (C.), Zimmermann. <i>Shelby</i> , Loose (N. H.). <i>Somerset</i> , Loucks (D. W.). <i>Spencerville</i> , Spiess. <i>Springfield</i> , Shultz (B. F.). <i>Springboro</i> , Klinger. <i>St. utsville</i> , Neff (J. D.). <i>Sulphur Springs</i> , —. <i>Swanders</i> , Walker. <i>Swanton</i> , Grether (J. M.). <i>Thorville</i> , Rohrbach (C. M.). <i>Tiffin</i> , Bomberger (J. H.). <i>Bührer</i> , Good (R.), Good (C. W.). <i>Gross</i> , Kefauver, Lowe, Peters (J. A.), Rust (H.), Schick, Shumaker (J. B.), Shuman, Steele, Sonnedek r, Swander, Van Horne, Wettach, Zerbe, Ware. <i>Toledo</i> , Gersman, Richards (J.), Wegert, Wernley. <i>Tremont City</i> , Sandoe. <i>Upper Sandusky</i> , Belser. <i>Vernilion</i> , Pretzer. <i>Wadsworth</i> , Goss. <i>Warren</i> , Brugh, Laubach, Otting. <i>Waynesburg</i> , Beck (J. H.). <i>West Alexandria</i> , Keller (R. V.). <i>West Salem</i> , Klopentein. <i>Waldo</i> , Steinhage, Williams. <i>Wooster</i> , Beck (E. M.), Excell, Loucks (D.). <i>Xenia</i> , Fox, Holshouser. <i>Youngstown</i> , Mayer (F.).
CONNECTICUT.— <i>Bridgeport</i> , Brunner, Kallassay. <i>S. Norwalk</i> , Dokus.		
DISTRICT OF COLUMBIA.— <i>Washington</i> , Apple (A. T. G.), Facius.		
FLORIDA.— <i>Avon Park</i> , Zander.		
GERMANY.— <i>Manheim</i> , Baden, Neef.		
INDIANA.— <i>Berne</i> , Neuenschwander, Ruef. <i>Bluffton</i> , String. <i>Boundary City</i> , —. <i>Crothersville</i> , Wisner. <i>Clay City</i> , Roth (A.), Rusterholtz (E.). <i>Corydon</i> , Stern (H. I.). <i>Decatur</i> , Vitz (H. W.). <i>Evansville</i> , —. <i>Florence</i> , Voiprecht. <i>Fort Wayne</i> , Bloom, Bosch, Kuelling, Rettig (J.), Samson, Snyder (S. U.), Zartman (A. K.). <i>Goshen</i> , Royer. <i>Houghville</i> , Kahlfleisch. <i>Huntingdon</i> , Lahr (W. H.). <i>Hudson</i> , Seitz, Helmig, Stern (M. G. I.). <i>Indianapolis</i> , Barth, Gekeler (A. G.), Grauel. <i>Jeffersonville</i> , Fluener. <i>Kesse</i> . <i>Lafayette</i> , Henschen. <i>Linton</i> , —. <i>Magley</i> , —. <i>Middletown</i> , Hilgeman. <i>Marion</i> , Hirsch. <i>Marmont</i> , Barber. <i>Millersburg</i> , Bretz. <i>Mulberry</i> , Kessler (J. M.). <i>New Middletown</i> , Wohlfahrt, Hilgeman. <i>Orangeville</i> , —. <i>Mt. Pleasant</i> , —. <i>Plymouth</i> , Rothenberger. <i>Poland</i> , Kattmann. <i>Rising Sun</i> , Krampe. <i>Simpson</i> , —. <i>Terre Haute</i> , Schwedes (F. R.), Most. <i>Vera Cruz</i> , Schoepfle Vitz (P.), Vitz (O. P.).		
ILLINOIS.— <i>Altamont</i> , Sumner. <i>Bureau Siding</i> , Hanisch. <i>Bloomington</i> , Kercher. <i>Chicago</i> , Heinemann, Kendia, Molnar, Trager. <i>Dakota</i> , Beam (H. L.). <i>Edinburg</i> , Gill. <i>Forreston</i> , Mayer (L. J.), Dechant (A. S.). <i>Freeport</i> , Brunnshier, Diehm (J. W.). <i>Lena</i> , Sechler (J.). <i>Loran</i> , Romeis. <i>Millersburg</i> , Weaver (E. E.). <i>Odell</i> , Edmonds (F. A.). <i>Olney</i> , Keller (C. F.). <i>Orangeville</i> , Blosser. <i>Peoria</i> , Zindler. <i>Summum</i> , Hartzell (G. P.). <i>Slovington</i> , Frantz (D. N.). <i>Taylorville</i> , Oplinger. <i>Washington</i> , Ruppert. <i>Waukegan</i> , Martin (L. C.), Lahr (W. H.). <i>Waukon</i> , Elliker. <i>White Rock</i> , Haken.		
IOWA.— <i>Amawa</i> , —. <i>Anamoca</i> , Rettig (G.). <i>Baxter</i> , Kirchhefer, Scheidt (E.). <i>Boone</i> , Wagner (J. G.), Wagner (G.). <i>Columbus Junction</i> , Fouse (D. H.). <i>Crocker</i> , Muebach. <i>Fl. Dodge</i> , Kuhn (J.). <i>Frankville</i> , Kunst. <i>Garner</i> , Gatterman. <i>Imogene</i> , Butler. <i>Leighton</i> , Lackey. <i>Lisbon</i> , Fouse (D. S.). <i>Krome</i> . <i>Lone Tree</i> , Ream, Shaw, Lantz. <i>Luerne</i> , Krellman. <i>Liscomb</i> , —. <i>Little Rock</i> , Jansen. <i>Marengo</i> , Hocker. <i>Maquoketa</i> , Boomersheine. <i>Melbourne</i> , Ellicker (S.), Sturhahn. <i>Monticello</i> , Gruenstein. <i>Ramsey</i> , Schaefer. <i>Schaller</i> , Link. <i>Sturhahn</i> , Lake, Siemsen. <i>Stow City</i> , Winter (D. A.). <i>Zantman</i> (P. E.). <i>Wheatland</i> , Zipf (C. C.). <i>Waukon</i> , Elliker. <i>Wilton</i> , Anderson, Beade. <i>Zwingle</i> , Buman (F. C.).		
JAPAN.— <i>Sendai</i> , Hoy, Miller (H. K.), Schneider (D. B.), Noss (C.). <i>Noya Takeo</i> , Snyder (S. S.). <i>Tokio</i> , Moore (J. P.).		
KANSAS.— <i>Abilene</i> , Bolger. <i>Beloit</i> , —. <i>Bunker Hill</i> , Thomas (S.). <i>Bonner Springs</i> , —. <i>Cheney</i> , Lewis. <i>Detroit</i> , Osthoff. <i>Fairview</i> , Casselman. <i>Huacantha</i> , Fisher (F. H.). <i>Holton</i> , Alt, Shumaker (H.). <i>Iola</i> , Faust. <i>Lyons</i> , —. <i>Donegal</i> , Wittenwyler. <i>Sabetha</i> , Wenning. <i>White Water</i> , Shaffr (C. D.). <i>Wichita</i> , Gr. fifth.		
KENTUCKY.— <i>Bernstadt</i> , Denny. <i>Louisville</i> , Klein (J. H.), Kriete, Vitz (J. O.). <i>Ottensheim</i> , St-chow.		
MARYLAND.— <i>Adamstown</i> , Motter. <i>Baltimore</i> , Bachman (M.), Bald, Clever, Coblentz, Fricke, Kossiter, Land (P. H.), Levan, Schluerer, Staley, Stewart, Weber (A. S.), Welmer, Wienand, Zacharias (G. M.), Zinkhan, Neiger. <i>Boonsboro</i> , Snyder (G. W.). <i>Burkittsville</i> , Sykes. <i>Cavetown</i> , Dietzel. <i>Clearyspring</i> , Goodrich. <i>Cumberland</i> , Gutelius. <i>Emmitsburg</i> , Kerschner (J. B.). <i>Shulenberger</i> (W. C. B.). <i>Frederick</i> , Apple (J. H.). <i>Eschbach</i> , Hench, —. <i>Frostburg</i> , Hauser. <i>Hagerstown</i> , Cook, Kieffer (J. S.), Snyder (G. A.). <i>Jacksonville</i> , Weywara. <i>Jefferson</i> , Dittmar (H. F.). <i>Keadysville</i> , Carnahan. <i>Middletown</i> , —. <i>Mt. Pleasant</i> , Hoffmeier. <i>Manchester</i> , Roeder. <i>Ridgely</i> , Reite (A. O.). <i>Sabillasville</i> , Cort (C.). <i>Silver Run</i> , Dreisbach. <i>Taneytown</i> , Bateman, Duttera. <i>Thurmont</i> , Whitmore (G. A.). <i>Union Bridge</i> , Spessard. <i>Waterville</i> , Conner. <i>Westminster</i> , McAllister, Slagle. <i>Woodberry</i> , Deatrick (E. R.).		
MASSACHUSETTS.— <i>Holyoke</i> , Bruchlos, Van Haagen. <i>Boston</i> , Schwartz.		
MICHIGAN.— <i>Athens</i> , Ware. <i>Colon</i> , Nicholson. <i>Detroit</i> , Hustedt, Schneek. <i>East Saginaw</i> , Kroh. <i>Elk Rapids</i> , Matzinger. <i>Kasson</i> , Lüscher. <i>Lake Linden</i> , Hesse, Happeli. <i>Fulton</i> , Robbraugh (S. V.). <i>Port Hope</i> , —. <i>Spring Wells</i> , —. <i>Three Rivers</i> , —. <i>Wascepi</i> , Mawherter. <i>West Bay City</i> , Ruetenik (N.).		
MINNESOTA.— <i>Carper</i> , Koehler. <i>Gaylord</i> , Ziegler (L.). <i>Kasson</i> , Lüscher. <i>Norwood</i> , Ochsen. <i>St. Paul</i> , Hagelskamp. <i>Wabasha</i> , —.		
MISSOURI.— <i>Avenue City</i> , Bolliger (A.), Ziegler (J.). <i>Appleton City</i> , Kemm. <i>Carrollton</i> , Harrington. <i>Kansas City</i> , Harrington. <i>Love</i> , Lowry City, Knerlin. <i>Prairie City</i> , Bohler. <i>St. Joseph</i> , Biery, Gekeler (H. S.), Joss, Martin (J. G.). <i>St. Louis</i> , Horsmeier. <i>Boeger's Store</i> , Knle (J.), Wahnbach.		

OREGON.—Astoria, Schwichtenburg. E. Portland, Bauman (E.). Glen-coe, Liesmann. Mink, Staub. Portland, Hafner, Wartmann. Salem, Mühlhaupt. Wilsonville, Bauman (A. H.).

PENNSYLVANIA.—Adams, Klein (D. G.). Alexandria, Rupley (F. A.). Allegheny, Herold. Allentown, Benner (H. A. J.), De Long (P. A.), Dieffenderfer, Dubbs (A. J. G.), Fritzinger, Hacker, Helfrich (N. W.), Hofford, Kessler, Knappenberger, Richards, Rohrbaugh, Wagner (S. G.). Altoona, Moyer (J. F.), Robb. Andreas, Reber (T. N.). Amaville, Heister (J. E.), Heister (A. V.). Anselma, Sult. Apollo, Naly. Arendtsville, Noacher. Aaronsburg, Brown (F. W.). Ashland, Duenger, Schaeffer (I. M.). Baldwin, —. Bangor, Remagen. Bath, Hoch, Lindaman (J. O.), Lisberger (G. J.), Lisberger (R.), Smith (J. E.). Bellefonte, Gerhart (R. L.). Beaver Springs, Landis (W. M.). Bedford, Hendricks (I. W.). Berlin, Kremer (A. R.), Skyles (E. P.). Bethlehem, Brendle, De Long (J. F.), Lobach, Schwedes (G. A.), Weaver (R.). Blain, Strock. Blue Bell, Wolf (D. U.). Bloomsburg, Brandt. Boalsburg, Black. Boyertown, Freeman (J. E.), Roth (G. W.). Braddock, Kline (A. K.). Broadheads-ville, Laury. Bridesburg, Forster. Butler, Limberg, Leutinger, Harnish (D. N.), Prugh (P. C.). Carlisle, Bell, Noll (M. O.). Carlisle Springs, —. Callert, Snyder (H. E.). Carnegie, Knepper (C.). Catasauqua, Becker (C. J.), More, Wolbach (J.). Catawissa, Wissler. Centre Hall, Eisenberg (S. H.). Cessna, Stover. Chambersburg, Cremer, Schaeffer (W. C.), Shontz. Charlesville, —. Cherryville, Mabry. Claysburg, Waughman. Clearville, Harnish (L. C.). Cochran, Master. Codorus, Guth. Conyngham, —. Coopersburg, Dubbs (J. G.). Collegeville, Hendricks (J. H.), Jones (H. E.), Kline (W. A.), Peters (M.), Spangler (H. T.), Stoner (A. B.), Super, Lentz. Columbia, Pennabecker. Cressona, Bartholomew (C. E.). Curls, Hunsicker (J. D.). Danielsville, Huber (T. A.). Danville, Bushong (W. E.), Loose (W. H.), Denver, Wickert. Dillsburg, Helfrich (W. M.). Demont, Wagner (C. E.). Doylestown, Bergey. Du Bois Crum. Dunconnon, Miller (J. D.). Durham, Mertz. East Berlin, Spangler (P. M.). East Greenville, Walbert, Weiser. East Mauch Chunk, Bachman (I. M.). Erie, Schmalenbach. Easton, Kieffer (H. M.), Porter, Steckel (O. P.), Stein (T. O.), Hartzell (W. H.). East Stroudsburg, Hilschman (E. C.), Kemp. Effort, Smith (F. W.). Elderton, Showers. Elklick, Leader. Elizabethtown, Meyer (B. M.). Elizabethtown, Kuhn (S.), Stauffer (J. J.). Emigsville, —. Emlenton, Darbaker. Enders, Hartzell (S. F.). Ephrata, Hullhorst (F. C.), Schweitzer. Eureka, Watts. Everett, McLean. Exton, Korn. Fairfield, Mackley (J. F.). Fairview, Althouse (C. F.). Fernside, Weaver (C. B.). Fleetwood, Brensinger. Flourtown, Dietrich. Fogelsville, Fogel. Fort Loudon, Hassler (J.). Fort Washington, Dittmar (D. N.), Frackville, Bower. Fredericksburg, Hilbish. Freeland, Kerschner (J. B.). Gettysburg, Barkley. Girty, Gum ert. Greensburg, Burger, Dieffenbacher (C. R.), Mase. Friend's Cove, —. Gebhart, Weller (E. E.). Glencoe, Bair. Glen Rock, Weber (G.). Green Village, Aughenbaugh. Greencastle, Peightel. Greenville, Keifer, Lady. Grove City, Limbert. Hamburg, Appel (R. S.), Gerhard (G. W.), Neff (J. G.). Hanover, Hartman (J. H.), Miller (E. D.), Resser, Roth (M. J.), Zieber. Harmony, Heller (A. J.). Hatfield, Nallie. Harrisburg, Graeff, Hartman (J. S.), Kremer (E. N.), Sangree (M. H.). Harrison City, Evans (J. M.). Hawthorne, Gass. Hazleton, Witzel. Hegins, Schaeffer (O. F.). Hellam, Fisher (G. P.). Hellertown, Horn, Koplin. Host, Leiss (A. H.). Hubersburg, Runkle (J. M.). Hummelstown, Gerhard (G.). Huntingdon, Creitz. Hyndman, Glessner. Irvin, Souders. James Creek, Weist. Jeannette, Bauman (J. N.). Jerseytown, Dieffenbacher (E. H.). Johnstown, Mickle (J. H.). Jonesstown, Donat (W. D.), Heilman. Keim, Hassler (E. S.). Kittanning, Bowling. Kintzneyville, Althouse. Kutztown, Deatrick (W. W.), Leinbach (E. E.), Smith (G. B.). Landisburg, House. Lancaster, Appel (T.), Appel (T. G.), Bowman, Dubbs (J. H.), Gast, Gerhard (D. W.), Gerhart (E. V.), Gantenbeiw, Glass, Hicks, Kieffer (J. B.), Lichliter, Meminger, Miller (N. J.), Mull, Rupp, Schaeffer (N. C.), Scheidt, Schmidt (A. M.), Seibel, Stahr (J. S.), Titzel, Wagner (C. E.), Whitmer (N.). Lamar, —. Lansdale, Rothrock, Seiple. Lansford, Erb (W. H.). Latrobe, Hartzell (C. M.), Stephan. Lawton, Bushong (C. A.). Leesport, Dietz. Lebanon, Fisher (I. C.), Johnson, Klopp. Lehigh, Bartholomew (A.), Reber (J. A.). Leinbachs, —. Lewisburg, Yearick. Lenhartsville, Weiss (B.). Line Mountain, Kressley, Schlappich. Littlestown, Krebs (W. E.), Lefevre (W. D.), Lindaman, Stem (G. P.). Lock Haven, Derr (T.). Loysburg, Stonebraker. Lykens, Steckel (L. D.). Lynnport, Bachman (J. N.). McConnellstown, Slighoff, Smith (C. M.). McAde, Bu k. McKeesport, Muehe. Mann's Choice, May (H. S.). Marietta, Yenser. McKnightstown, Mickle (J. M.). Macungie, Dickert. Mahanoy, Hottenstein. Mahanoy City, Keyser, Yost (C. D.). Mainville, Fetterolf. Manheim, Wehler. Manor Dale, Snyder (J. F.). Manor Station, Land (T. S.). Marion, Beaver. Martinsburg, Long (W. A.). Pontius, Rupley (F. A.), Schafer. Muzatawney, Herman (A. J.). Maytown, Hay. Meadville, Schaffner. Mechanicsburg, Callender, Ranck (J. W.). Mercersburg, Deatrick (W. M.), Irvine, North, Santes (C. A.), Santee (J. W.). Myersdale, Truxal. Mifflinburg, Whitmore (S. L.). Millersburg, Reinecke. Millersville, Bauman (B. F.), Roth (B. H.), Shenkle, Milton, Ebert. Mohrsville, Albright (D. B.). Monroe, Reiter (L.), Wagner (S. T.). Mt. Carmel, Gonsler. Mt. Pleasant Mills, Spohn, Tussing. Montgomery Square, Weidner. Myersstown, Miller (S. S.), Fluck. Nanti-

coke, Ruloff. Nazareth, Wotring. New Berlin, Kohler (S. S.), Binckley. New Bloomfield, Deatrick (W. R. H.). New Hamburg, Crow. New Holland, Noss (J. G.). New Kensington, Bright. Newlin, Frantz (A. D. P.). New Oxford, Heimer. Newport, Mullan. New Providence, Souder (J. M.). Norristown, Bates, Henry, Schaeffer (C. E.). North Washington, Summey. Oley, Mus-selman Stahr (J. S.). Orangeville, Houtz. Orwigsburg, Bromer (E. S.), Leis e. Overton, Noll (E. S.). Parryville, Kershner (L. M.), Rupp (J. G.). Penbrook, Kerr (F. L.). Pennsburg, Dechant (A. L.), Rousch. Philadelphia, Alspach (C. B.), Apple (H. H.), Aszman, Berleman, Beyer, Bomberger (H. A.), Brom-r (A. S.), Butz (R. E.), Coon, Crawford, Darms (A.), Delaney, Dip-pell, Dumstry, Ferner, Forster, Feichold, Hofer (E. A.), Kratz, Leberman (L. D.), Middleton, Musser, Noll (A.), Scheer, Sechler (J. H.), Shoemaker, Silvius, Voegelin, Vollmer, Zartman. Petersburg, Geary. Perkasio, Stein (J. R.). Phoenixville, Hartman (H. H.), Seem. Pillow, Brown (S. P.). Pittsburgh, Boley, Ferencezi, Prugh (J. H.), Walter, Holliger. Pinegrove, Noll (E.). Pleasant Unity, Garner. Plymouth, Siegel. Pottstown, Evans (L. K.), Miller (G. H.), Wieand, Leser. Pottsville, Bartholomew (A. R.), Herberts, Wagner (J. F.). Penbrook, Kerr (F. K.). Quakertown, Lucken-bill, Mohr. Reading, Bausman (B.), Brudenbaugh, Derr (L. B.), Danner, George, Gerhard (C. S.), Good (J. I.), Hahn (F. B.), Herbein, Herschner (W. J.), Krebs (S. L.), Kurtz (J. C. J.), Lefever, Leinbach (S. A.), Lyttel, Miller (R. W.), Mosser, Mishler, Stein, Shuey, Steinmetz, Stoner (H. Y.). Red Lion, Kehl. Rebersburg, George (M. N.). Rebersburg, Stambaugh. Riegelsville, Ferer. Reynoldsville, Massalsky. Ridgway, Siskner. Ring-ton, Sechler (N. W.). Rockwood, Balliet, Long. Royer's Ford, Rauch (O. H. E.), Schultz (J. A.), Ruffs, Wolf (D. J.), St. Petersburg, Kershner (U. O. H.). Saegertown, Appel (J. H.), Line. St. Clairsville, Cromer (T. K.). St. Thomas, Bassler. Salina, McConnel. Saxton, Landis (W. H.). Schaefferstown, Bachman (A. J.). Schellsburg, Hetrick. Schuylkill Haven, Donat (W.), Strunk. Sand Patch, Snyder (A. C.). Schuylkill, Hun-sicker, Werner. Scranton, Welsh. Scottsdale, Cort (L.), Meixel. Sieg-fried's Bridge, Moyer (F. H.). Selinsgrove, Haas. Sellersville, Dengler, Kehm. Shamokin, Schneder. Sharon, Goerrig. Sharpsville, Wiant. Shenandoah, O'Boyle. Shippensburg, Hilschman (A. H.). Shipbach, Huber (S. M. K.). Shrewsbury, Hillgass. Slatington, Peters (N. F.). Thomas (J. D.). Slonaker, Bleiler. Somerset, King. South Bethlehem, Scheirer, Snyder (N. Z.). South Easton, Mader. Spinnertown, Leinbach (T. H.). Spring City, Isenberg (J. M. S.). Spring Mill, Wolf (D. M.). Steelton, Sangree (H. H.). Stone Church, Manger. Stouhville, Welker (H. J.). Stoyestown, Wetzel. Stonersville, Brown (J. R.). Strassstown, Heister (E.). Sunbury, Leinbach (J. C.), Mutschler. Tamaqua, Fisher (J. J.), Franz (H. A.). Tannersville, Brong. Titusville, Selzer. Toner City, Fryer. Trappe, Messinger. Tremont, Muir. Troutville, Bachman (J. P.). Turbotville, Schoedler. Turtle Creek, Wagoner. Upper Strasburg, Zacharias (G. R.). Venus, Houpt. Wapswollen, Herbst (A. H.). Wat-sonum, Sorber. Waynesboro, Bahner, Keene. Weatherly, Ma-onheimer. Weissport, Krick. Wellersburg, Knepper (B.). West Hazleton, Herbst (C. H.). West Milton, Barnhart. West Pittston, Welker (H. A.). White Deer Mills, Clouser. Wilkesburg, Alspach (C. L.). Wilkesbarre, Bolliger (T. P.), Happel, Meckel. Williamsport, Firor. Womelsdorf, Leinbach (T. C.), Yundt. Worthville, Kerr (D. W.). York, Klein (H. M. J.), Miller (J. O.), Peters (M. A.), Schellhamer, Spangler, Stauffer (S. P.), Yost (F. C.). Zelionople, Borchers, Scheel, Ebinghaus. Zionsville, Keller (E.). Zullinger, Russell.

SOUTH DAKOTA.—Eureka, Bauer. Meno, Rittenhouse. Lenox, Schoon. Scotland, Bonekemper (C.), Hofer (M.), Treick, Trieber. Tripp, Nuss.

SWITZERLAND.—Zurich, Ebinger. Cernier, Leip.

TENNESSEE.—Belvidere, Friebohn. Hohenwulde, Heusser. Nashville, Gruenigen (J.). Kloete.

VIRGINIA.—Edinburg, Hitner. Harrisonburg, Garrison. Harrisville, Bauman (A. B.). Hawkinstown, May (J.). Lovettsville, Lampe. Mau-erstown, Rinker. Middlebrook, Jones (R. R.), Shuford. Mt. Crawford, Heller (C. B.), Wolfinger. Mt. Jackson, Ditzler. Timberville, Harner. Winchester, Stonesifer. Woodstock, Skyles (N. H.).

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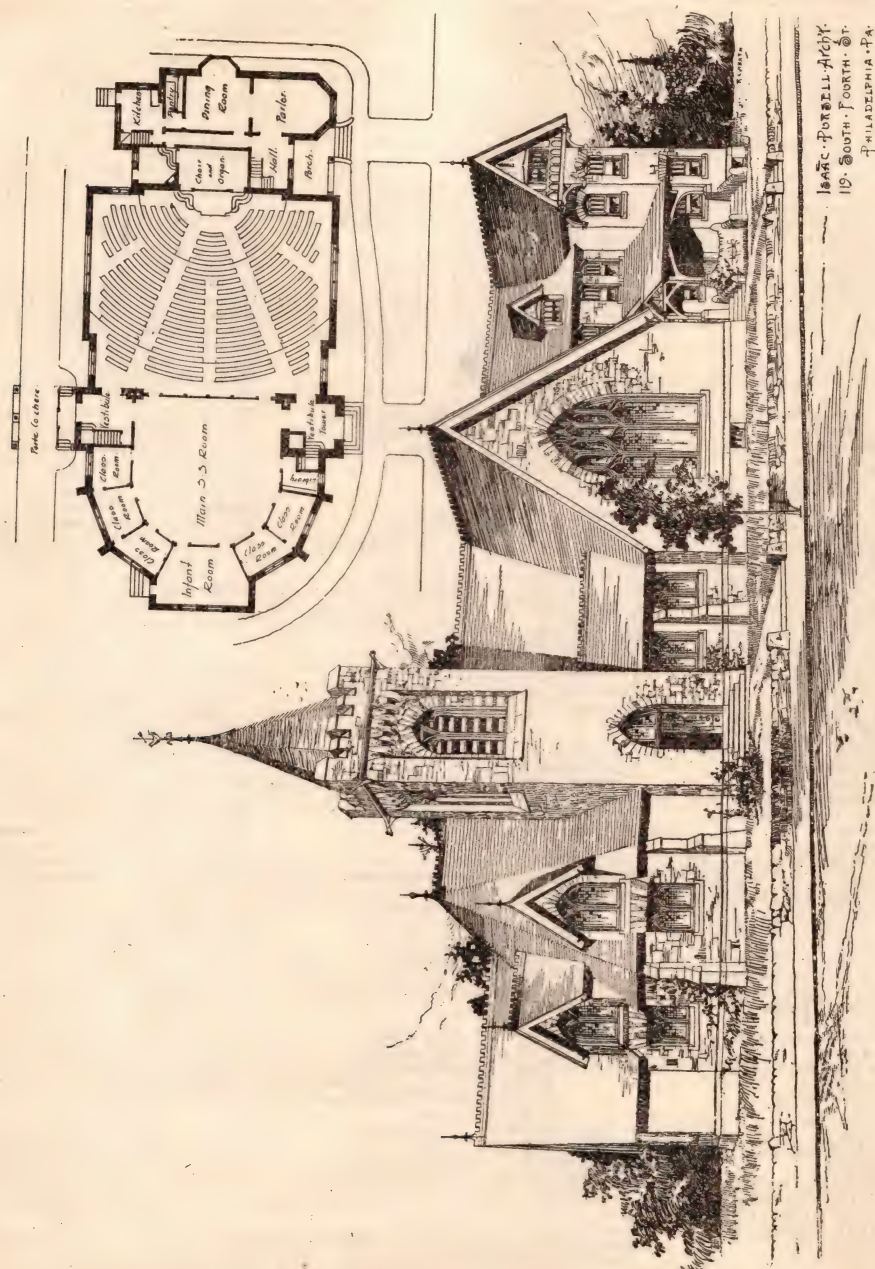
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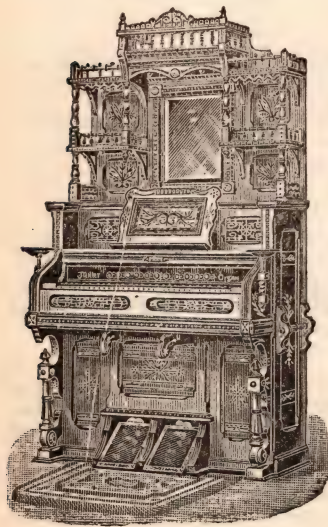
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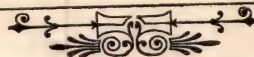
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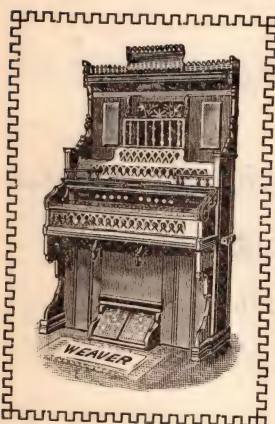
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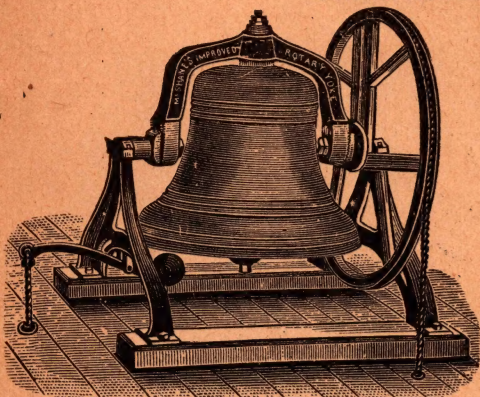
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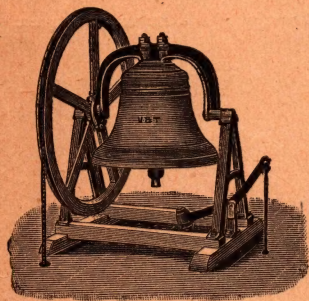
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